

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Thursday      Date May 11, 2017\*      Start Time Upon Adjourn\*\*      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

**\*Please note meeting date**

**\*\*Upon Adjournment of the Committee on Corrections, Parole, and Probation**

**SECOND REVISION**

- [S.B. 470](#)      Revises provisions governing the release of information relating to children.  
(BDR 5-347)
- [S.B. 472](#) (R1)      Revises provisions governing registration and community notification of  
juveniles adjudicated delinquent for committing certain sexual offenses.  
(BDR 5-345)
- [S.B. 473](#)      Excludes juveniles from increased penalties for certain sexual offenses.  
(BDR 15-346)

**WORK SESSION**

- [A.B. 183](#)      Revises provisions governing the collection of a hospital bill. (BDR 40-694)
- [S.B. 29](#) (R1)      Provides for the transfer of a criminal case from one justice court or municipal  
court to another such court or a district court in certain circumstances.  
(BDR 1-396)
- [S.B. 33](#) (R1)      Prohibits the foreclosure of real property or a lien against a unit in a common-  
interest community owned by certain military personnel or their dependents in  
certain circumstances. (BDR 3-164)
- [S.B. 41](#) (R1)      Revises various provisions relating to business entities. (BDR 7-425)
- [S.B. 133](#)      Revises the Uniform Deployed Parents Custody and Visitation Act.  
(BDR 11-571)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



- [S.B. 230](#) Makes various changes relating to judgments. (BDR 2-512)
- [S.B. 240](#) (R1) Revises provisions relating to gaming. (BDR 41-939)
- [S.B. 255](#) (R1) Revises provisions relating to common-interest communities. (BDR 10-789)
- [S.B. 277](#) (R1) Revises provisions relating to criminal justice information. (BDR 14-1004)
- [S.B. 279](#) Authorizes certain mayors to perform marriages. (BDR 11-517)
- [S.B. 338](#) (R1) Revises provisions relating to contractors. (BDR 2-518)
- [S.B. 376](#) Revises provisions relating to certain agreements between heir finders and apparent heirs. (BDR 12-480)
- [S.B. 398](#) (R1) Establishes various provisions relating to the use of blockchain technology. (BDR 59-158)
- [S.B. 432](#) (R1) Authorizes the filing of a motion for the termination of parental rights as part of a proceeding relating to the abuse or neglect of a child. (BDR 38-475)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

