

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Friday

Date May 19, 2017

Start Time 9 a.m.*

Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note meeting start time**

REVISED

WORK SESSION

- [S.B. 18](#) (R1) Makes various changes relating to bail bonds. (BDR 57-464)
- [S.B. 169](#) (R1) Revises provisions relating to sexual offenses. (BDR 15-472)
- [S.B. 259](#) (R1) Revises provisions relating to driving under the influence of alcohol or a controlled substance. (BDR 43-606)
- [S.B. 344](#) (R1) Revises various provisions relating to the labeling, packaging and advertising of marijuana. (BDR 40-451)
- [S.B. 360](#) (R1) Revises provisions relating to the protection of older persons, vulnerable persons and persons in need of a guardian. (BDR 15-965)
- [S.B. 409](#) (R1) Revises provisions relating to animals. (BDR 15-100)
- [S.B. 432](#) (R1) Authorizes the filing of a motion for the termination of parental rights as part of a proceeding relating to the abuse or neglect of a child. (BDR 38-475)
- [S.B. 470](#) Revises provisions governing the release of information relating to children. (BDR 5-347)
- [S.B. 472](#) (R1) Revises provisions governing registration and community notification of juveniles adjudicated delinquent for committing certain sexual offenses. (BDR 5-345)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

