

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Tuesday      Date May 30, 2017      Start Time 8:30 a.m.\*      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note meeting date and start time**

**SECOND REVISION**

- [S.B. 124](#) (R2)      Revises provisions concerning the ownership, possession and control of firearms by certain persons. (BDR 3-307)
- [S.B. 229](#) (R2)      Revises provisions relating to guardianships. (BDR 13-87)
- [S.B. 490](#) (R2)      Revises provisions relating to the foreclosure of real property. (BDR 9-488)
- [S.B. 541](#) (R1)      Enhances the criminal penalty for certain crimes committed against first responders. (BDR 15-1219)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

