

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Wednesday Date April 12, 2017 Start Time 8 a.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

SECOND REVISION

- [A.B. 55](#) Revises provisions relating to evidence collected from and the reimbursement of payment for forensic medical examinations of victims of sexual assault. (BDR 15-387)
- [A.B. 97](#) Revises provisions relating to evidence collected from forensic medical examinations of victims of sexual assault. (BDR 15-538)
- [A.B. 358](#) Revises provisions relating to child support. (BDR 38-8)
- [A.B. 414](#) Requires the electronic recording of interrogations under certain circumstances. (BDR 14-600)
- [A.B. 444](#) Sets forth certain requirements relating to the search and seizure of the property of an attorney. (BDR 14-1072)
- [A.B. 453](#) Revises provisions relating to pleas in criminal cases. (BDR 14-1065)
- [A.B. 470](#) Creates a preprosecution diversion program. (BDR 14-1062)

WORK SESSION

- [A.B. 122](#) Revises provisions related to the State Board of Examiners awarding compensation to victims of crime. (BDR 16-305)
- [A.B. 133](#) Revises provisions governing landlords and tenants. (BDR 10-339)

WORK SESSION (cont.)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

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[A.B. 235](#)

Enacts the Uniform Commercial Real Estate Receivership Act. (BDR 3-714)

[A.B. 324](#)

Revises provisions relating to document preparation services. (BDR 19-1091)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

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