

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Thursday Date April 13, 2017** Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon Adjournment of the Corrections, Parole, and Probation Committee**

****Please note meeting date**

REVISED

WORK SESSION

- [A.B. 107](#) Provides for the sealing of records relating to eviction under certain circumstances. (BDR 3-689)
- [A.B. 130](#) Revises various provisions relating to guardianships. (BDR 13-524)
- [A.B. 254](#) Revises provisions governing guardianships. (BDR 13-595)
- [A.B. 287](#) Revises provisions governing the issuance of gift certificates. (BDR 52-855)
- [A.B. 288](#) Revises provisions relating to the protection of older persons and vulnerable persons. (BDR 15-724)
- [A.B. 319](#) Revises provisions governing the guardianship of minors. (BDR 13-502)
- [A.B. 411](#) Revises provisions governing employment with a department of juvenile justice services. (BDR 5-1029)
- [A.B. 476](#) Revises provisions relating to notaries public. (BDR 19-1163)

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmCPP@asm.state.nv.us no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

