ASSEMBLY AGENDA

JOINT MEETING OF THE ASSEMBLY COMMITTEE ON JUDICIARY
AND THE
SENATE COMMITTEE ON JUDICIARY

Day <u>Wednesday</u>   Date <u>May 3, 2017</u>   Start Time <u>6 p.m.</u>*   Room <u>4100</u>**

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note the change in start time

**Please note room number

<u>REVISED</u>

Informational Presentation on the Implementation of Regulations Relating to Marijuana by the Department of Taxation

Deonne E. Contine, Executive Director, Department of Taxation

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

<u>Proposed amendments must be submitted in writing to the committee and must include the sponsor's name, contact information, the intent of the amendment, and the bill/resolution number.</u>

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting unless waived by the Chairman.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

Meeting ID: 943