

ASSEMBLY AGENDA  
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday      Date April 27, 2017      Start Time 1:30 p.m.      Room 3142  
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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S.J.R. 10

Rescinds all previous resolutions of the Nevada Legislature which requested Congress to convene a convention to propose amendments to the United States Constitution. (BDR R-940)

Matters continued from a previous meeting.

Work session on measures previously considered.

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at [AsmLOE@asm.state.nv.us](mailto:AsmLOE@asm.state.nv.us) no later than 1:30 p.m. the business day before the meeting. Proposed amendments must include the bill and/or resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during committee meetings.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-8553.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.**

