

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Tuesday Date May 9, 2017 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Upon adjournment of Assembly Floor Session but no earlier than 1 p.m.

- [S.B. 75](#) (R1) Makes various changes relating to the Department of Wildlife. (BDR 45-139)
- [S.B. 270](#) (R1) Revises provisions relating to water. (BDR 48-359)
- [S.B. 371](#) (R1) Establishes provisions governing the care of an animal which has been impounded. (BDR 14-153)
- [S.B. 411](#) (R1) Revises provisions governing cruelty to animals. (BDR 50-11)

WORK SESSION

- [S.B. 43](#) Revises the membership of the Nevada State Board on Geographic Names. (BDR 26-127)
- [S.J.R. 13](#) Expresses the support of the Nevada Legislature for certain recommendations relating to the conservation of wildlife in this State. (BDR R-1000)

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at AsmNRAM@asm.state.nv.us no later than 2 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

