

ASSEMBLY AGENDA

**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON NATURAL RESOURCES,
AGRICULTURE, AND MINING
AND THE
SENATE COMMITTEE ON NATURAL RESOURCES**

Day Tuesday Date February 7, 2017 Start Time Upon Adjourn* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note room and time changes. Meeting will convene upon adjournment of the meetings of the Assembly Committee on Natural Resources, Agriculture, and Mining and the Senate Committee on Natural Resources.

Overview

Department of Conservation and Natural Resources

Bradley Crowell, Director

Jason King, State Engineer and Administrator, Division of Water Resources

Eric Johnson, Administrator, Division of State Parks

Greg Lovato, Deputy Administrator, Division of Environmental Protection

Jennifer Carr, Deputy Administrator, Division of Environmental Protection

Charles Donohue, State Land Registrar and Administrator, Division of State Lands

Joe Freeland, State Forester Firewarden, Division of Forestry

Rebecca Palmer, State Historic Preservation Officer, State Historic Preservation Office

James R. Lawrence, Deputy Director, Sagebrush Ecosystem and Conservation Districts Programs

Kristin Szabo, Administrator, Nevada Natural Heritage Program

Possible Committee BDR Introductions.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at AsmNRAM@asm.state.nv.us no later than 2:00 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

