

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date May 11, 2017 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.
Videoconferenced to Room 203, Carl A. Diekhans Center for Industrial Technology, Great Basin College, 1500 College Parkway, Elko, NV.

REVISED

- [S.B. 251](#) (R1) Requires the Board to Review Claims to adopt regulations for the administration of certain programs to assist operators of petroleum storage tanks. (BDR 40-942)
- [S.B. 370](#) Revises provisions governing the transportation of game, hunters and hunting equipment. (BDR 45-206)
- [S.B. 396](#) (R1) Revises provisions relating to industrial hemp. (BDR 49-53)
- [S.B. 499](#) (R1) Revises provisions relating to forestry. (BDR 47-492)

WORK SESSION

- [S.B. 51](#) (R1) Makes various changes relating to the adjudication of vested water rights. (BDR 48-180)
- [S.B. 75](#) (R1) Makes various changes relating to the Department of Wildlife. (BDR 45-139)
- [S.B. 194](#) (R1) Prohibits the sale of products derived from or containing certain animal species under certain circumstances. (BDR 52-664)
- [S.B. 411](#) (R1) Revises provisions governing cruelty to animals. (BDR 50-11)
- [S.B. 513](#) Increases the limit on the assessment for water distribution expenses. (BDR 48-905)

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at AsmNRAM@asm.state.nv.us no later than 2 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1108