

ASSEMBLY AGENDA  
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday      Date February 23, 2017      Start Time 1:30 p.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*  
*Videoconferenced to Room 102, McMullen Hall, Great Basin College, 1500 College Parkway, Elko, NV\**

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\*Please note addition of videoconference to Elko.

**REVISED**

- [A.B. 34](#)      Revises provisions relating to state lands. (BDR 26-179)
- [A.B. 50](#)      Revises provisions relating to the imposition of certain fees, civil penalties and administrative fines by the State Environmental Commission. (BDR 40-181)

**WORK SESSION**

- [A.B. 101](#)      Revises provisions governing the management of wildlife. (BDR 45-187)

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at [AsmNRAM@asm.state.nv.us](mailto:AsmNRAM@asm.state.nv.us) no later than 2:00 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

