

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Tuesday Date April 4, 2017 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.
Videoconferenced to Room 31, Griswold Hall, Great Basin College, 1500 College Parkway, Elko, NV.

REVISED

- [A.B. 298](#) Revises provisions relating to water. (BDR 48-735)
- [A.B. 416](#) Requires the Division of Environmental Protection of the State Department of Conservation and Natural Resources to establish a program to use certain settlement money received from the Volkswagen Corporation and its subsidiaries. (BDR S-1050)

WORK SESSION

- [A.B. 16](#) Revises provisions relating to agricultural extension programs. (BDR 49-440)
- [A.B. 34](#) Revises provisions relating to state lands. (BDR 26-179)
- [A.B. 138](#) Authorizes the de minimus collection of precipitation under certain circumstances. (BDR 48-445)

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at AsmNRAM@asm.state.nv.us no later than 2 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

