

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date April 6, 2017 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.
Videoconferenced to Room 107, Health Science Building, Great Basin College, 1500 College Parkway, Elko, NV.

REVISED

- [A.B. 391](#) Creates the crime of bestiality. (BDR 15-29)
- [A.B. 489](#) Revises provisions relating to the Revolving Account for Land Management. (BDR 26-907)
- [A.J.R. 4](#) Requests the National Research Council of the National Academy of Sciences to conduct an independent scientific and economic analysis of the current management practices of the Colorado River, the impact of these practices on water security, flood protection and biodiversity recovery, and alternative management options, including draining Lake Powell and decommissioning and destroying the Glen Canyon Dam. (BDR R-101)

WORK SESSION

- [A.B. 159](#) Prohibits hydraulic fracturing in this State. (BDR 46-593)
- [A.B. 385](#) Requires the issuance, without charge, of an annual pass for state parks and recreational areas to certain persons under certain circumstances. (BDR 35-656)

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at AsmNRAM@asm.state.nv.us no later than 2 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

