### ASSEMBLY AGENDA

# COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date April 13, 2017 Start Time 1:30 p.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

#### **REVISED**

## **WORK SESSION**

A.B. 32	Revises provisions governing pest control. (BDR 49-176)
A.B. 52	Revises provisions relating to dissolved mineral resources. (BDR 48-258)
A.B. 114	Revises provisions governing irrigation districts. (BDR 48-639)
A.B. 209	Revises provisions governing the forfeiture of water rights. (BDR 48-308)
A.B. 298	Revises provisions relating to water. (BDR 48-735)
A.B. 391	Creates the crime of bestiality. (BDR 15-29)
A.B. 449	Establishes Public Lands Day in the State of Nevada. (BDR 19-770)
A.B. 489	Revises provisions relating to the Revolving Account for Land Management. (BDR 26-907)
A.J.R. 4	Requests the National Research Council of the National Academy of Sciences to conduct an independent scientific and economic analysis of the current management practices of the Colorado River, the impact of these practices on water security, flood protection and biodiversity recovery, and alternative management options, including draining Lake Powell and decommissioning and destroying the Glen Canyon Dam. (BDR R-101)
A.J.R. 13	Expresses the support of the Nevada Legislature for the enactment and use of the Antiquities Act and the designation of the Basin and Range National Monument and the Gold Butte National Monument in this State. (BDR R-1061)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

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# Presentation on Impacts of Gold Butte National Monument Assemblyman Chris Edwards

Possible matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at <a href="mailto:AsmNRAM@asm.state.nv.us">AsmNRAM@asm.state.nv.us</a> no later than 2 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

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