

ASSEMBLY AGENDA  
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday      Date April 27, 2017      Start Time 1:30 p.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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[S.B. 513](#)      Increases the limit on the assessment for water distribution expenses.  
(BDR 48-905)

[S.J.R. 13](#)      Expresses the support of the Nevada Legislature for certain recommendations  
relating to the conservation of wildlife in this State. (BDR R-1000)

Possible matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format, including the name and contact information of the person submitting the document, to the committee manager at [AsmNRAM@asm.state.nv.us](mailto:AsmNRAM@asm.state.nv.us) no later than 2 p.m. on the business day prior to the meeting. Proposed amendments must also include a statement as to the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

