

ASSEMBLY AGENDA
COMMITTEE ON TAXATION

Day Tuesday Date March 28, 2017 Start Time 4 p.m. Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Overview of the Tobacco Master Settlement Agreement
Office of the Attorney General
Hillary Bunker, Senior Deputy Attorney General

[A.B. 62](#) Revises provisions relating to the supervision of manufacturers and wholesale dealers of tobacco products. (BDR 32-390)

[A.B. 311](#) Revises provisions governing allocation and distribution of proceeds of certain taxes to local governments. (BDR 32-647)

Public comment.

Possible Committee BDR Introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chair, the deadline for submission of proposed amendments, handouts, and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmTAX@asm.state.nv.us no later than 5 p.m. on the business day before the meeting. Proposed amendments must include the bill and/or resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Taxation at (775) 684-6739.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

