ASSEMBLY AGENDA

COMMITTEE ON TAXATION

Day Thursday Date April 6, 2017 Start Time 4 p.m. Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

| <u>A.B. 281</u> | Revises provisions governing the filing of a commerce tax return. (BDR 32-922) |
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| <u>A.B. 370</u> | Provides for transferable tax credits for the rehabilitation of historic buildings. (BDR 32-536) |
| <u>A.B. 402</u> | Proposes to exempt sales of feminine hygiene products and diapers from sales and use taxes and analogous taxes. (BDR 32-830) |
| A.B. 436 | Revises provisions governing small business loans. (BDR 18-1079) |

Public comment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Unless waived by the Chair, the deadline for submission of proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the committee manager at AsmTAX@asm.state.nv.us no later than 5 p.m. on the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during the committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Taxation at (775) 684-6739.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



