

ASSEMBLY AGENDA  
COMMITTEE ON TRANSPORTATION

Day Tuesday                      Date May 2, 2017                      Start Time 3:15 p.m.                      Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.\*

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**\*Videoconference will begin upon adjournment of Assembly Legislative Operations.**

[S.B. 31](#) (R1)                      Revises provisions governing the registration and regulation of commercial motor vehicles. (BDR 43-141)

[S.B. 410](#)                              Revises provisions relating to reckless driving. (BDR 43-72)

Matters continued from a previous meeting.

Work session on measures previously considered.

Public comment.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits for a hearing is no later than 12 p.m. (noon) on the business day prior to the meeting. Documents must be submitted electronically, in PDF format, to the committee manager at [AsmTRN@asm.state.nv.us](mailto:AsmTRN@asm.state.nv.us). Additionally, 20 hard copies must be delivered to the committee manager in Room 3119 prior to the deadline.

Proposed amendments must be submitted in writing to the committee and must include the bill and/or resolution number, a statement of intent, and the amendment sponsor's name and contact information.

Cellular telephones must be turned off while in the committee room.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-8801.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

