

ASSEMBLY AGENDA
COMMITTEE ON TRANSPORTATION

Day Tuesday Date February 21, 2017 Start Time 3:15 p.m. Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Presentations

Department of Motor Vehicles

Terri L. Albertson, Director

California Nevada Cement Association

Thomas R. Tietz, Executive Director

[A.B. 60](#) Revises provisions governing the initial issuance and reinstatement of certain licenses relating to vehicles. (BDR 43-221)

WORK SESSION

[A.B. 96](#) Revises provisions governing motor carriers. (BDR 58-118)

Possible Committee BDR introductions

Matters continued from a previous meeting.

Work session on measures previously considered.

Public comment.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits for a hearing is no later than 12:00 p.m. (noon) on the business day prior to the meeting. Documents must be submitted electronically, in PDF format, to the committee manager at AsmTRN@asm.state.nv.us. Additionally, 20 hard copies must be delivered to the committee manager in Room 3119 prior to the deadline.

Proposed amendments must be submitted in writing to the committee and must include the bill and/or resolution number, a statement of intent, and the amendment sponsor's name and contact information.

Cellular telephones must be turned off while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-8801.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

