

# ASSEMBLY AGENDA

## COMMITTEE ON TRANSPORTATION

Day Thursday

Date April 13, 2017

Start Time 3:15 p.m.

Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

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### THIRD REVISION

### WORK SESSION

- [A.B. 29](#) Revises provisions governing off-highway vehicles. (BDR 18-220)
- [A.B. 68](#) Revises provisions governing the administration of laws relating to transportation. (BDR 43-223)
- [A.B. 252](#) Authorizes a peace officer or retired peace officer to request the display of an alternate address on his or her driver's license or identification card. (BDR 43-692)
- [A.B. 322](#) Revises provisions governing driver authorization cards. (BDR 43-955)
- [A.B. 334](#) Prohibits a driver from operating a motor vehicle in the extreme left lane of a highway under certain circumstances. (BDR 43-154)
- [A.B. 335](#) Revises provisions governing motor vehicles and off-highway vehicles. (BDR 43-670)
- [A.B. 360](#) Revises provisions governing transportation. (BDR 35-885)
- [A.B. 410](#) Authorizing a new vehicle dealer to file a claim for compensation with a manufacturer of motor vehicles under certain circumstances. (BDR 43-1024)
- [A.B. 442](#) Revises provisions governing the redesign of certain special license plates. (BDR 43-476)
- [A.B. 445](#) Revises provisions governing transportation network companies. (BDR 57-1027)
- [A.B. 485](#) Makes various changes relating to school buses. (BDR 43-36)

Matters continued from a previous meeting.

Work session on measures previously considered.

Public comment.

Unless waived by the Chairman, the deadline for submittal of proposed amendments, handouts, written testimony, and other exhibits for a hearing is no later than 12 p.m. (noon) on the business day prior to the meeting. Documents must be submitted electronically, in PDF format, to the committee manager at [AsmTRN@asm.state.nv.us](mailto:AsmTRN@asm.state.nv.us). Additionally, 20 hard copies must be delivered to the committee manager in Room 3119 prior to the deadline.

Proposed amendments must be submitted in writing to the committee and must include the bill and/or resolution number, a statement of intent, and the amendment sponsor's name and contact information.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-8801.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

