

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND  
TRANSPORTATION**

Day Thursday      Date May 11, 2017      Start Time 8 a.m.      Room 2134\*  
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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**\*Please note room change**

**REVISED**

**BUDGET CLOSINGS**

Department of Conservation and Natural Resources

OHV Commission

State Parks

Water Resources

State Lands

Nevada Tahoe Regional Planning Agency

Nevada Natural Heritage

Tahoe Regional Planning Agency

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.**

