ASSEMBLY AGENDA

COMMITTEE ON WAYS AND MEANS

Day Friday

Date May 12, 2017

Start Time 8 a.m.

Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

BUDGET CLOSINGS

Governor's Office
Office of Workforce Innovation

Treasurer's Office
State Treasurer
Education Savings Accounts
Nevada College Savings Trust
Endowment Account
Higher Education Tuition Admin
Unclaimed Property

BILLS

A.B. 498	Makes an appropriation to the Division of Emergency Management of the Department of Public Safety for a joint field office to work with the Federal Emergency Management Agency on certain flood reimbursements. (BDR S-1172)
A.B. 500	Makes an appropriation to the Account for the Governor's Portrait for the preparation and framing of a portrait of Governor Brian Sandoval. (BDR S-1190)
A.B. 502	Makes an appropriation to the Account for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities. (BDR S-1192)
A.B. 511	Makes an appropriation to the Millennium Scholarship Trust Fund. (BDR S-1209)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1079

Public comment.					
If you cannot attend the http://www.leg.state.nv.us . Note: We are pleased to note:	For audio broadcasts, of	click on the link "Cale	ndar of Meetings."	address for the legions	
meeting. If special arrange (775) 684-8591	ements for the meeting	are necessary, plea	se notify the Assemi	bly Committee on Wa	ays and Means at

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.

(R#) Indicates the reprint number of the bill/resolution being considered.

Work session on measures previously considered.



