

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Saturday\*      Date May 27, 2017      Start Time 9 a.m.\*      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note day and time change**

**BILLS**

- [A.B. 40](#)      Makes an appropriation to assist with the construction of a new courthouse in White Pine County. (BDR S-402)
- [A.B. 382](#) (R1)      Establishes provisions governing payment for the provision of emergency services and care to patients. (BDR 40-570)
- [A.B. 468](#) (R1)      Revises provisions relating to mortgage brokers, mortgage agents and mortgage bankers. (BDR 54-1028)
- [S.B. 146](#) (R2)      Revises provisions governing the filing of an integrated resources plan with the Public Utilities Commission of Nevada. (BDR 58-15)
- [S.B. 150](#) (R1)      Revises provisions related to energy efficiency programs. (BDR 58-568)
- [S.B. 481](#) (R2)      Creates the Nevada Commission for Persons Who Are Deaf, Hard of Hearing or Speech Impaired. (BDR 38-604)
- [S.B. 496](#)      Revises provisions governing the issuance of revenue bonds and other securities by the Nevada System of Higher Education. (BDR S-1083)
- [S.B. 518](#) (R1)      Revises provisions relating to certain accounts used for the education of pupils enrolled in public schools. (BDR 34-1094)
- [S.B. 524](#) (R1)      Makes supplemental appropriations to the Division of Forestry of the State Department of Conservation and Natural Resources for a projected shortfall for certain activities. (BDR S-1173)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.**



Work session on measures previously considered.

Public comment.

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