

SENATE AGENDA
for the
COMMITTEE ON COMMERCE, LABOR AND ENERGY

Day Wednesday Date April 12, 2017 Start Time 8:30 a.m.* Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1461.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Commerce, Labor and Energy Committee Manager at SenCLE@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FOURTH REVISED AGENDA

*Note start time

[S.B. 290](#) Prohibits certain persons from representing themselves as licensed or certified genetic counselors. (BDR 54-933)

[S.B. 383](#) Revises provisions governing financial planners. (BDR 54-1150)

WORK SESSION

[S.B. 65](#) Revises provisions related to the filing by certain electric utilities of an integrated resource plan. (BDR 58-167)

[S.B. 69](#) Revises provisions governing state agencies, boards and commissions that regulate occupations and professions. (BDR 54-229)

[S.B. 145](#) Revises provisions relating to energy. (BDR 58-54)

[S.B. 146](#) Requires certain electric utilities to file a distributed resources plan with the Public Utilities Commission of Nevada. (BDR 58-15)

[S.B. 150](#) Revises provisions related to energy efficiency programs. (BDR 58-568)

[S.B. 209](#) Revises provisions relating to insurance. (BDR 53-485)

[S.B. 227](#) Revises provisions relating to nurses. (BDR 54-213)



- [S.B. 232](#) Enacts the Domestic Workers' Bill of Rights. (BDR 53-887)
- [S.B. 289](#) Requires certain policies of health insurance to cover services provided by an out-of-network physician. (BDR 57-675)
- [S.B. 354](#) Authorizes the issuance of a license by endorsement to practice certain professions in this State. (BDR 54-870)
- [S.B. 407](#) Creates the Nevada Green Bank Program. (BDR 58-1133)
- [S.B. 468](#) Makes changes relating to the calculation of hours worked for certain domestic service employees. (BDR 53-149)

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenCLE@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

