

SENATE AGENDA
COMMITTEE ON FINANCE

Day Monday Date May 8, 2017 Start Time 8:00 a.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 30 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

BUDGET CLOSINGS

Governor's Office

Office of Energy

Governor's Office of Energy

Renewable Energy Account

Renewable Energy, Efficiency and Conservation Loan

Office of Science, Innovation and Technology

Western Interstate Commission for Higher Education

W.I.C.H.E. Administration

W.I.C.H.E. Loan & Stipend

Legislative Counsel Bureau

Legislative Counsel Bureau

Nevada Legislature Interim

Printing Office

All testimony and public comment, other than bill presentations, will be limited to 2 minutes per testifier.

BILLS

[S.B. 514](#) Revises provisions governing the Division of Water Resources of the State Department of Conservation and Natural Resources. (BDR 48-903)

[A.B. 488](#) Revises provisions relating to the system modernization project of the Department of Motor Vehicles. (BDR S-910)

Public Comment



At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 30 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

