

**SENATE AGENDA**  
**COMMITTEE ON FINANCE**

Day Wednesday    Date May 10, 2017    Start Time 6:30 p.m.    Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**SECOND REVISED AGENDA**

**BILLS**

- [S.B. 114](#)                Revises provisions relating to common-interest communities. (BDR 18-681)
- [S.B. 235](#) (R1)        Provides for the regulation of ticket sales to an athletic contest or live entertainment event in certain circumstances. (BDR 52-672)
- [S.B. 428](#) (R1)        Provides for the issuance of certain special license plates. (BDR 43-1015)
- [S.B. 511](#)                Revises provisions governing boating and wildlife. (BDR 45-896)
- [S.B. 519](#)                Makes supplemental appropriations to the Division of Child and Family Services of the Department of Health and Human Services for a projected shortfall for adoption subsidies. (BDR S-1181)
- [S.B. 520](#)                Makes a supplemental appropriation to the Division of Child and Family Services of the Department of Health and Human Services for an unanticipated increase in expenditures relating to the mainframe hosted by the Division of Enterprise Information Technology Services of the Department of Administration. (BDR S-1180)
- [S.B. 526](#)                Makes supplemental appropriations to the Division of Child and Family Services of the Department of Health and Human Services for projected shortfalls related to child and adolescent services. (BDR S-1169)

**WORK SESSION**

- [S.B. 227](#) (R1)        Revises provisions relating to nurses. (BDR 54-213)
- [S.B. 501](#)                Extends the prospective expiration of the Consumer Affairs Unit of the Department of Business and Industry. (BDR 18-908)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

