

SENATE AGENDA
COMMITTEE ON FINANCE

Day Friday Date May 12, 2017 Start Time *Upon Adjourn Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***Upon adjournment of Senate Committee on Judiciary and Senate Committee on Government Affairs**

All testimony and public comment, other than bill presentations, will be limited to 2 minutes per testifier.

BILLS

- [S.B. 187](#) (R1) Makes an appropriation for the establishment of a fine arts museum in Las Vegas, Nevada, and the expansion of the Nevada Museum of Art in Reno, Nevada. (BDR S-267)
- [S.B. 219](#) (R2) Revises provisions relating to radiation. (BDR 40-889)
- [S.B. 244](#) (R1) Revises provisions relating to historic preservation. (BDR 33-515)
- [S.B. 343](#) (R1) Requires the Secretary of State to collect and report information related to gender equality in the workplace. (BDR 18-990)
- [S.B. 377](#) (R1) Revises provisions relating to public defenders. (BDR 14-1005)
- [S.B. 419](#) (R1) Exempts sales of certain durable medical equipment, oxygen delivery equipment and mobility enhancing equipment from sales and use taxes. (BDR 32-325)
- [S.B. 529](#) Makes an appropriation to the Division of Emergency Management of the Department of Public Safety for the costs associated with emergency responses to flood events that occurred in 2017. (BDR S-1183)

WORK SESSION

- [S.B. 221](#) (R1) Revises provisions governing wildlife. (BDR 45-814)
- [S.B. 503](#) Makes an appropriation to the Account for the Channel Clearance, Maintenance, Restoration, Surveying and Monumenting Program. (BDR S-904)
- [S.B. 514](#) Revises provisions governing the Division of Water Resources of the State Department of Conservation and Natural Resources. (BDR 48-903)
- [S.B. 516](#) (R1) Revises provisions governing workforce innovation and apprenticeships. (BDR 53-913)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment



At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

