

**SENATE AGENDA**  
**COMMITTEE ON FINANCE**

Day Saturday      Date May 13, 2017

Start Time 8:30 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 30 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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All testimony and public comment, other than bill presentations, will be limited to 2 minutes per testifier.

**SECOND REVISED AGENDA**

**BILLS**

- [S.B. 265](#) (R1)      Revises provisions relating to prescription drugs. (BDR 40-809)
- [S.B. 482](#)      Provides for the establishment of a system for rating certain health care facilities. (BDR 40-605)
- [S.B. 528](#)      Makes an appropriation to the Fund for Aviation for the enlargement, improvement or maintenance of rural airports, landing areas or air navigation facilities in Nevada. (BDR S-1174)
- [S.B. 530](#)      Makes an appropriation to the Division of Health Care Financing and Policy of the Department of Health and Human Services for the completion of the Medicaid Management Information System modernization project and authorizes the expenditure of certain money for such a purpose. (BDR S-1196)
- [S.B. 531](#)      Makes appropriations to the Aging and Disability Services Division of the Department of Health and Human Services for deferred maintenance projects at the Desert Regional Center and for changing the information system platform for early intervention services. (BDR S-1195)
- [S.B. 532](#)      Makes appropriations to the Division of Public and Behavioral Health of the Department of Health and Human Services for a laboratory information system and integrated medication management system. (BDR S-1197)
- [S.B. 533](#)      Makes appropriations to the Division of Welfare and Supportive Services of the Department of Health and Human Services for certain information system projects and authorizes the expenditure of certain money for such purposes. (BDR S-1198)
- [S.B. 534](#)      Makes appropriations to the Division of Child and Family Services of the Department of Health and Human Services for deferred maintenance projects essential for the security and operation of certain facilities. (BDR S-1199)
- [S.B. 535](#)      Makes an appropriation to the State Department of Conservation and Natural Resources for the Sagebrush Ecosystem Conservation Credit System program. (BDR S-1204)



[S.B. 536](#) Makes appropriations to the Division of State Parks of the State Department of Conservation and Natural Resources for projects at certain parks and recreation areas. (BDR S-1205)

[S.B. 537](#) Makes appropriations to the Division of Forestry of the State Department of Conservation and Natural Resources for certain equipment and vehicles and certain deferred maintenance projects. (BDR S-1206)

### **WORK SESSION**

[S.B. 213](#) (R1) Revises provisions relating to education. (BDR 34-583)

[S.B. 522](#) Makes a supplemental appropriation to the State Distributive School Account for a shortfall resulting from an unanticipated increase in K-12 enrollment for the 2015-2016 and 2016-2017 school years. (BDR S-1175)

[S.B. 524](#) Makes a supplemental appropriation to the Division of Forestry of the State Department of Conservation and Natural Resources for a projected shortfall for activities related to higher than anticipated costs for fire suppression and emergency response. (BDR S-1173)

[S.B. 525](#) Makes a supplemental appropriation to the Nevada Highway Patrol Division of the Department of Public Safety for a projected shortfall related to higher than anticipated costs for providing protective services for dignitaries visiting the State of Nevada. (BDR S-1182)

(R#) Indicates the reprint number of the bill/resolution being considered.

#### **Public Comment**

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 30 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

