

**SENATE AGENDA**  
**COMMITTEE ON FINANCE**

Day Tuesday      Date May 23, 2017

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 30 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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All testimony and public comment, other than bill presentations, will be limited to 2 minutes per testifier.

**BILLS**

- [S.B. 355](#)              Increases the fee for a certificate of death to fund grief support services. (BDR 40-114)
- [S.B. 440](#) (R1)        Extends to all counties the requirement for certain employees of establishments where alcoholic beverages are sold to complete certain training. (BDR 32-1003)
- [A.B. 495](#)              Makes a supplemental appropriation to the Division of Emergency Management of the Department of Public Safety for a projected shortfall for activities related to reimbursements for the 2017 floods. (BDR S-1171)
- [A.B. 496](#)              Makes a supplemental appropriation to the Office of the Secretary of State for a projected shortfall related to credit card processing fees. (BDR S-1168)

**WORK SESSION**

- [S.B. 66](#) (R1)        Revises provisions relating to work-based learning programs. (BDR 34-254)
- [S.B. 69](#) (R1)        Revises provisions governing state agencies, boards and commissions that regulate occupations and professions. (BDR 54-229)
- [S.B. 74](#) (R1)        Revises provisions relating to water. (BDR 48-178)
- [S.B. 124](#) (R2)        Revises provisions concerning the ownership, possession and control of firearms by certain persons. (BDR 3-307)
- [S.B. 132](#) (R1)        Revises provisions relating to public high schools. (BDR 34-47)
- [S.B. 189](#) (R1)        Revises provisions relating to child care facilities. (BDR 38-61)



- [S.B. 229](#) (R1) Revises provisions relating to guardianships. (BDR 13-87)
- [S.B. 443](#) Makes an appropriation for the transfer of contracted sign language interpreter positions to state employee positions. (BDR S-145)
- [S.B. 445](#) Makes an appropriation to the Eighth Judicial District Court for a Veterans Court Coordinator. (BDR S-148)
- [S.B. 458](#) (R1) Revises provisions relating to the development and operation of the statewide longitudinal data system. (BDR 34-331)
- [S.B. 490](#) (R1) Revises provisions relating to the foreclosure of real property. (BDR 9-488)
- [S.B. 496](#) Revises provisions governing the issuance of revenue bonds and other securities by the Nevada System of Higher Education. (BDR S-1083)
- [S.B. 500](#) Revises provisions relating to the Housing Division of the Department of Business and Industry. (BDR 18-909)
- [S.B. 511](#) Revises provisions governing boating and wildlife. (BDR 45-896)
- [S.B. 518](#) (R1) Revises provisions relating to certain accounts used for the education of pupils enrolled in public schools. (BDR 34-1094)

(R#) Indicates the reprint number of the bill/resolution being considered.

#### Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 30 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

