

**SENATE AGENDA**  
**COMMITTEE ON FINANCE**

Day Thursday Date May 25, 2017

Start Time 8:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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All testimony and public comment, other than bill presentations, will be limited to 2 minutes per testifier.

**BILLS**

[S.B. 315](#) Revises provisions relating to waste disposal. (BDR 40-989)

[A.B. 494](#) (R1) Makes a supplemental appropriation to the Division of Health Care Financing and Policy of the Department of Health and Human Services for a projected shortfall resulting from an increase in the Medicaid caseload over the amount legislatively approved for Fiscal Years 2015-2016 and 2016-2017. (BDR S-1176)

[A.B. 498](#) Makes an appropriation to the Division of Emergency Management of the Department of Public Safety for a joint field office to work with the Federal Emergency Management Agency on certain flood reimbursements. (BDR S-1172)

[A.B. 500](#) Makes an appropriation to the Account for the Governor's Portrait for the preparation and framing of a portrait of Governor Brian Sandoval. (BDR S-1190)

**WORK SESSION**

[S.B. 137](#) (R1) Revises provisions governing certain plans, programs and reports relating to veterans. (BDR 37-64)

[S.B. 225](#) (R1) Revises provisions relating to bullying and cyber-bullying. (BDR 34-753)

[S.B. 244](#) (R1) Revises provisions relating to historic preservation. (BDR 33-515)

[S.B. 355](#) Increases the fee for a certificate of death to fund grief support services. (BDR 40-114)

[S.B. 428](#) (R1) Provides for the issuance of certain special license plates. (BDR 43-1015)

[S.B. 497](#) (R1) Creates the Advisory Task Force on School Leader Management. (BDR S-332)

[S.B. 498](#) (R2) Revises provisions relating to mortgage brokers and mortgage bankers. (BDR 54-484)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment



*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

