

**SENATE AGENDA**  
**SENATE COMMITTEE ON FINANCE**  
**AND**  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS**  
**SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND TRANSPORTATION**

Day Friday      Date February 17, 2017      Start Time 8:00 a.m.      Room 2134  
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

---

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

---

**BUDGET HEARINGS**

**VOLUME III**

Executive  
Budget Page

Colorado River Commission

Jayne Harkins, P.E., Executive Director  
CRC - Colorado River Commission (296-4490)

COLORADO RIVER COMM-4

Department of Conservation and Natural Resources

Bradley Crowell, Director

DCNR - Administration (101-4150)	DCNR-17
DCNR - Conservation Districts Program (101-4151)	DCNR-27
DCNR - DEP Administration (101-3173)	DCNR-154
DCNR - DEP Air Quality (101-3185)	DCNR-164
DCNR - DEP Water Pollution Control (101-3186)	DCNR-171
DCNR - DEP Waste Mgmt and Corrective Action (101-3187)	DCNR-179
DCNR - DEP Safe Drinking Water Regulatory Program (101-3197)	DCNR-207
DCNR - DEP Industrial Site Cleanup (101-3175)	DCNR-216

Public Comment

---

*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*



*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

