

****REVISED****

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE
(NRS 218E.255)

Date and Time of Meeting: Tuesday, January 31, 2017 ****TIME CHANGED****
8:00 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Persons other than Subcommittee members may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

Note: If the Subcommittee completes its review of an agenda item early, the Subcommittee may begin its review of a later agenda item at an earlier time than the approximate time indicated on the agenda for that item. Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

II. Public Employees' Benefits Program
Damon Haycock, Executive Officer

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| Approximately
9:15 a.m. | III. Department of Public Safety
James Wright, Director |
| Approximately
10:30 a.m. | IV. Department of Corrections
James Dzurenda, Director |
| Approximately
1:00 p.m. | V. Department of Transportation
Rudy Malfabon, Director |
| Approximately
2:00 p.m. | VI. Department of Business and Industry
Bruce Breslow, Director |
| Approximately
3:15 p.m. | VII. K-12 Funding **ADDITION FROM AGENDA POSTED FOR
CANCELLED MEETING ON JANUARY 23, 2017**
Steve Canavero
Superintendent of Public Instruction |
| Approximately
5:15 p.m. | VIII. Department of Education **ADDITION FROM AGENDA POSTED
FOR CANCELLED MEETING ON JANUARY 23, 2017**
Steve Canavero
Superintendent of Public Instruction |
- IX. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Lona Domenici, Committee Manager, at 684-1488 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.