

**SENATE AGENDA**  
**COMMITTEE ON FINANCE**

Day Saturday      Date June 3, 2017

Start Time 9:00 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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All testimony and public comment, other than bill presentations, will be limited to 2 minutes per testifier.

**FIRST REVISED AGENDA**

**BILLS**

- [A.B. 388](#) (R1)      Making an appropriation for the Women's Health Connection Program. (BDR S-915)
- [A.B. 397](#) (R1)      Makes an appropriation for grants to local governmental entities and nonprofit organizations for certain family planning services. (BDR S-856)
- [A.B. 493](#) (R1)      Makes a supplemental appropriation to the Department of Corrections for a projected shortfall related to outside medical expenditures, contract temporary professional services and personnel expenditures. (BDR S-1177)
- [A.B. 497](#) (R1)      Makes a supplemental appropriation to the Division of Administrative Services of the Department of Motor Vehicles for a projected shortfall related to credit card processing fees. (BDR S-1167)
- [A.B. 499](#) (R1)      Makes appropriations to restore the balances in the Stale Claims Account, Reserve for Statutory Contingency Account and Contingency Account. (BDR S-1184)
- [A.B. 501](#) (R1)      Makes an appropriation to the Legislative Fund for dues and registration costs for national organizations and computer hardware and radio replacements. (BDR S-1191)
- [A.B. 502](#) (R1)      Makes an appropriation to the Account for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities. (BDR S-1192)
- [A.B. 503](#) (R1)      Makes an appropriation to the Office of the Secretary of State for the second phase of the replacement of the Electronic Secretary of State System (ESOS) software and hardware. (BDR S-1193)



- [A.B. 504](#) (R1) Makes appropriations to the Office of Finance and the Interim Finance Committee to replace the existing financial and human resource management information technology system. (BDR S-1194)
- [A.B. 511](#) (R1) Makes an appropriation to the Millennium Scholarship Trust Fund. (BDR S-1209)
- [A.B. 512](#) Temporarily extends fee for the provision of specialty court programs. (BDR S-1214)
- [A.B. 519](#) Makes an appropriation to the Secretary of State to provide grants of money to the counties in this State for the purchase of voting machines. (BDR S-1238)
- [A.B. 520](#) Makes an appropriation to the Nevada State Museum, Las Vegas for the construction of a new playground at the Las Vegas Springs Preserve. (BDR S-1243)
- [A.B. 522](#) Makes an appropriation to the NevadaTeach Program at the University of Nevada, Reno. (BDR S-1246)

### **WORK SESSION ON MATTERS PREVIOUSLY CONSIDERED**

(R#) Indicates the reprint number of the bill/resolution being considered.

#### **Public Comment**

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

