

SENATE AGENDA  
JOINT MEETING OF THE SENATE COMMITTEE ON FINANCE  
AND THE  
ASSEMBLY COMMITTEE ON WAYS AND MEANS

Day Saturday    Date May 6, 2017

Start Time 8:30 a.m.

Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

---

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Finance Committee Manager at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 30 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

---

**FIRST REVISED AGENDA**

**BUDGET CLOSINGS**

Governor's Office  
Office for Nuclear Projects  
High Level Nuclear Waste

Attorney General's Office  
Extradition Coordinator  
Administrative Fund  
Special Litigation Fund  
Workers' Comp Fraud  
Crime Prevention  
Medicaid Fraud  
Consumer Advocate  
Grants Unit  
Council for Prosecuting Attorneys  
Victims of Domestic Violence  
Forfeiture  
Attorney General Tort Claim Fund  
National Settlement Administration

**REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS**

Judicial Branch  
  
Commission on Postsecondary Education  
  
Department of Agriculture  
  
Department of Tourism and Cultural Affairs  
  
Office of the Military  
  
Silver State Health Insurance Exchange



Department of Health and Human Services  
Director's Office

Public Comment

---

*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 30 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

