

SENATE AGENDA  
for the  
**COMMITTEE ON GOVERNMENT AFFAIRS**

Day Friday      Date May 12, 2017      Start Time Upon Adjourn\*      Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at [SenGA@sen.state.nv.us](mailto:SenGA@sen.state.nv.us). In addition, please bring 15 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**\*START TIME WILL BE 30 MINUTES AFTER THE ADJOURNMENT OF THE SENATE COMMITTEE ON COMMERCE, LABOR AND ENERGY**

**FIRST REVISED AGENDA**

- [A.B. 435](#)      Designates October 16 as Sarah Winnemucca Day in Nevada. (BDR 19-1141)  
Assemblyman Flores
- [A.B. 393](#) (R1)      Sets forth legislative findings and declarations concerning certain changes in  
zoning and development standards. (BDR S-1157)  
Assemblyman Ohrenschall et al.
- [A.B. 415](#)      Provides for the acceptance of a tribal identification card in certain  
circumstances. (BDR 18-366) Assemblyman Hansen
- [A.B. 461](#)      Designates the third week of January as "Peace Week" in the State of Nevada.  
(BDR 19-1037) Assemblyman Thompson

**WORK SESSION**

- [A.B. 34](#) (R2)      Revises provisions relating to government land. (BDR 26-179)
- [A.B. 70](#) (R1)      Revises provisions concerning the use of certain revenues in a redevelopment  
area. (BDR 22-413)
- [A.B. 246](#) (R1)      Revises provisions relating to the creation of a local improvement district and tax  
increment area. (BDR 22-705)



- [A.B. 310](#) (R1) Revises provisions governing public administrators. (BDR 20-103)
- [A.B. 321](#) (R1) Authorizes a county or city to require a hosting platform to provide certain reports and information to a county or city. (BDR 20-1138)
- [A.B. 464](#) Revises provisions governing certain reports required to be submitted by or to certain governmental entities. (BDR 18-542)
- [A.B. 465](#) Revises provisions relating to the Advisory Committee on Participatory Democracy. (BDR 18-553)
- [A.B. 466](#) Revises the provisions governing contracts for services between a state agency and a former employee of a state agency. (BDR 27-354)

(R#) Indicates the reprint number of the bill/resolution being considered.

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenGA@sen.state.nv.us](mailto:SenGA@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 15 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

