

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 5, 2017 Start Time Upon Adjourn* Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 15 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***START TIME WILL BE 30 MINUTES AFTER THE ADJOURNMENT OF THE SENATE COMMITTEE ON COMMERCE, LABOR AND ENERGY**

SECOND REVISED AGENDA

- [S.B. 282](#) Revises provisions relating to peace officers. (BDR 23-539) Senator Segerblom
- [S.B. 501](#) Extends the prospective expiration of the Consumer Affairs Unit of the Department of Business and Industry. (BDR 18-908) Office of Finance in Office of the Governor
- [S.B. 500](#) Revises provisions relating to the Housing Division of the Department of Business and Industry. (BDR 18-909) Office of Finance in Office of the Governor
- [S.B. 477](#) Enacts provisions relating to residential establishments for persons with disabilities. (BDR 22-146) Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs
- [S.B. 417](#) Provides for the establishment of programs to encourage tenants of housing projects to save money for certain purposes. (BDR 25-836) Senator Spearman
- [S.B. 183](#) Makes the provisions of the Local Government Budget and Finance Act applicable to housing authorities. (BDR 31-616) Senator Parks, et al.

WORK SESSION

- [S.B. 39](#) Revises provisions relating to state purchasing. (BDR 27-122) State Purchasing, Jeffery Haag



- [S.B. 57](#) Revises provisions relating to the Nevada Commission for the Reconstruction of the V & T Railway. (BDR S-414) Storey County
- [S.B. 88](#) Revises provisions relating to the Contingency Account in the State General Fund. (BDR 23-105) Senator Kieckhefer
- [S.B. 314](#) Revises provisions related to the installation of certain systems for obtaining wind energy. (BDR 22-482) Senator Settlemeyer
- [S.B. 384](#) Provides for the confidentiality of certain information in the records and files of public employers and public employee retirement systems. (BDR 19-506) Senator Ratti

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 15 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

