

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date April 7, 2017 Start Time 1 p.m.* Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 15 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***NOTE TIME CHANGE**

FIRST REVISED AGENDA

- [S.B. 422](#) Revises provisions governing regional planning coalitions in certain counties. (BDR 22-919) Senator Manendo
- [S.B. 460](#) Revises provisions governing the membership of the Local Government Employee-Management Relations Board. (BDR 23-556) Sunset Subcommittee of the Legislative Commission
- [S.B. 469](#) Revises provisions relating to collective bargaining between a local government employer and a recognized employee organization. (BDR 23-685) Government Affairs
- [S.B. 486](#) Provides for collective bargaining by state employees. (BDR 23-1040) Government Affairs
- [S.B. 493](#) Revises provisions concerning the participation of certain school administrators in collective bargaining. (BDR 23-1081) Senator Parks, et al.

WORK SESSION

- [S.B. 25](#) Revises provisions governing the organization and functions of the Office of the Attorney General relating to domestic violence and the fictitious address program. (BDR 18-385) Attorney General
- [S.B. 26](#) Makes certain changes concerning governmental entities that contract with or invest in companies that boycott Israel. (BDR 27-418) Lt. Governor



- [S.B. 90](#) Makes various changes relating to student loans. (BDR 18-18) Senator Ford
- [S.B. 186](#) Revises provisions relating to the provision of information and assistance to immigrants. (BDR 18-280) Senator Denis
- [S.B. 191](#) Establishes a standard for evidence of eligibility for any benefit, program or assistance provided to a veteran with a military service-connected disability. (BDR 37-803) Senator Cannizzaro, et al.
- [S.B. 399](#) Provides for the acceptance of a tribal identification card in certain circumstances. (BDR 18-78) Senator Settlemeyer
- [S.B. 501](#) Extends the prospective expiration of the Consumer Affairs Unit of the Department of Business and Industry. (BDR 18-908) Office of Finance in Office of the Governor

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 15 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

