

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 12, 2017 Start Time 12:30 p.m.* Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at SenGA@sen.state.nv.us. In addition, please bring 15 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

***NOTE TIME CHANGE**

- [S.B. 395](#) Makes various changes relating to the cybersecurity of critical infrastructure. (BDR 19-794) Senator Spearman
- [S.B. 400](#) Authorizes the Director of the Department of Health and Human Services to enter into success contracts. (BDR 18-310) Senator Spearman
- [S.B. 417](#) Provides for the establishment of programs to encourage tenants of housing projects to save money for certain purposes. (BDR 25-836) Senator Spearman
- [S.B. 411](#) Authorizes a local government to establish a program for the managed care of feral cat colonies. (BDR 20-11) Senator Manendo

WORK SESSION

- [S.B. 79](#) Revises provisions concerning the personal information of certain persons contained in certain records. (BDR 20-400) Government Affairs
- [S.B. 83](#) Revises various provisions relating to the Nevada Indian Commission. (BDR 18-245) Government Affairs
- [S.B. 244](#) Revises provisions relating to historic preservation. (BDR 33-515)
Senator Ratti
- [S.B. 245](#) Revises provisions governing county treasurers. (BDR 20-599)
Senator Parks



- [S.B. 356](#) Revises provisions relating to collective bargaining. (BDR 23-1132)
Senator Atkinson
- [S.B. 397](#) Revises provisions relating to employment. (BDR 18-14) Senator Spearman
- [S.B. 460](#) Revises provisions governing the membership of the Local Government Employee-Management Relations Board. (BDR 23-556) Government Affairs
- [S.B. 464](#) Revises provisions relating to agreements with labor organizations concerning employees who perform work on convention centers. (BDR 28-1041)
Government Affairs
- [S.B. 469](#) Revises provisions relating to collective bargaining between a local government employer and a recognized employee organization. (BDR 23-685)
Government Affairs
- [S.B. 493](#) Revises provisions concerning the participation of certain school administrators in collective bargaining. (BDR 23-1081) Senator Parks

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenGA@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 15 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

