

SENATE AGENDA  
for the  
**COMMITTEE ON GOVERNMENT AFFAIRS**

Day Friday      Date April 14, 2017      Start Time Upon Adjourn\*      Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at [SenGA@sen.state.nv.us](mailto:SenGA@sen.state.nv.us). In addition, please bring 15 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**\*START TIME WILL BE 30 MINUTES AFTER THE ADJOURNMENT OF THE SENATE COMMITTEE ON  
COMMERCE, LABOR AND ENERGY**

**FIRST REVISED AGENDA**

[S.B. 5](#)      Revises provisions relating to the issuance of certain private activity bonds.  
(BDR 30-420) NV League of Cities

[S.B. 373](#)      Requires the appointment of a Minority Affairs Management Analyst in the Office  
of the Director of the Department of Business and Industry. (BDR 18-1108)  
Senator Ford

**WORK SESSION**

[S.B. 67](#)      Revises provisions relating to fire safety requirements for multi-story buildings  
occupied by people. (BDR 42-412) City of Las Vegas

[S.B. 182](#)      Revises certain fees charged by sheriffs and constables. (BDR 20-607)  
Senator Parks

[S.B. 183](#)      Makes the provisions of the Local Government Budget and Finance Act  
applicable to housing authorities. (BDR 31-616) Senator Parks

[S.B. 188](#)      Revises provisions prohibiting certain discriminatory acts. (BDR 18-106)  
Senator Parks

[S.B. 250](#)      Revises the certification requirements for constables in certain townships.  
(BDR 20-947) Senator Denis



<a href="#"><u>S.B. 282</u></a>	Revises provisions relating to peace officers. (BDR 23-539) Senator Segerblom
<a href="#"><u>S.B. 304</u></a>	Revises provisions governing public administrators. (BDR 20-1131) Senator Settlemeyer
<a href="#"><u>S.B. 314</u></a>	Revises provisions related to the installation of certain systems for obtaining wind energy. (BDR 22-482) Senator Settlemeyer
<a href="#"><u>S.B. 317</u></a>	Revises provisions relating to preferences in bidding for certain contracts for businesses based in this State. (BDR 27-936) Senator Cannizzaro, et al.
<a href="#"><u>S.B. 395</u></a>	Makes various changes relating to the cybersecurity of critical infrastructure. (BDR 19-794) Senator Spearman
<a href="#"><u>S.B. 400</u></a>	Authorizes the Director of the Department of Health and Human Services to enter into success contracts. (BDR 18-310) Senator Spearman
<a href="#"><u>S.B. 411</u></a>	Authorizes a local government to establish a program for the managed care of feral cat colonies. (BDR 20-11) Senator Manendo
<a href="#"><u>S.B. 413</u></a>	Establishes "Public Lands Day" in the State of Nevada. (BDR 19-772) Senator Cannizzaro
<a href="#"><u>S.B. 417</u></a>	Provides for the establishment of programs to encourage tenants of housing projects to save money for certain purposes. (BDR 25-836) Senator Spearman
<a href="#"><u>S.B. 429</u></a>	Establishes provisions relating to urban agriculture. (BDR 22-1078) Senator Cancela
<a href="#"><u>S.B. 434</u></a>	Requires certain city attorneys to be appointed rather than elected. (BDR S-1046) Government Affairs
<a href="#"><u>S.B. 462</u></a>	Authorizes a board of county commissioners to create a committee to review general improvement districts. (BDR 20-496) Legislative Tahoe Oversight Committee
<a href="#"><u>S.B. 463</u></a>	Revises provisions relating to business license fees. (BDR 31-93) Government Affairs
<a href="#"><u>S.B. 471</u></a>	Revises provisions related to improvement districts. (BDR 25-495) Legislative Tahoe Oversight Committee



- [S.B. 477](#) Enacts provisions relating to residential establishments for persons with disabilities. (BDR 22-146) Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs
- [S.B. 486](#) Provides for collective bargaining by state employees. (BDR 23-1040) Government Affairs
- [S.B. 500](#) Revises provisions relating to the Housing Division of the Department of Business and Industry. (BDR 18-909) Office of Finance in Office of the Governor
- [S.B. 502](#) Makes various changes relating to the Public Employees' Benefits Program and the Public Employees' Deferred Compensation Program. (BDR 18-979) Office of Finance in Office of the Governor

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenGA@sen.state.nv.us](mailto:SenGA@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 15 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

