

SENATE AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 10, 2017 Start Time 3:30 p.m. Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1424.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5PM the day before the meeting to the Committee on Health and Human Services Committee Manager at SenHHS@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

SECOND REVISED AGENDA

Public Comment

- [S.B. 261](#) Revises provisions governing prescribing, dispensing and administering controlled substances designed to end the life of a patient. (BDR 40-17)
- [A.B. 249](#) (R1) Requires the State Plan for Medicaid and all health insurance plans to provide certain benefits relating to contraception. (BDR 38-858)
- [A.B. 427](#) Revises provisions governing eligibility of certain convicted persons for public assistance. (BDR 38-1054)

WORK SESSION

- [S.B. 394](#) Revises provisions relating to Medicaid managed care and required coverage provided by health insurers. (BDR 38-950)
- [A.B. 20](#) (R1) Revises provisions relating to services to assist persons with disabilities in obtaining employment. (BDR 38-225)
- [A.B. 31](#) Revises provisions relating to the Specialist for the Rights of Elderly Persons and the Community Advocate for Elder Rights. (BDR 38-130)
- [A.B. 95](#) (R1) Revises provisions governing child support. (BDR 38-197)
- [A.B. 108](#) Provides for the periodic review of Medicaid reimbursement rates. (BDR 38-209)



- [A.B. 142](#) Establishes provisions concerning children seeking federal status as special immigrant juveniles. (BDR 38-739)
- [A.B. 214](#) (R1) Establishes a program to increase participation by certain demographic groups in clinical trials. (BDR 40-707)
- [A.B. 236](#) (R1) Authorizes an agency which provides child welfare services to obtain the education records of certain pupils. (BDR 38-838)
- [A.B. 305](#) (R1) Requires each public school and private school to post a toll-free telephone number for a child abuse or neglect hotline. (BDR 34-362)
- [A.B. 340](#) (R1) Requires the Department of Health and Human Services to take certain actions to improve access to diapers and diapering supplies for recipients of public assistance. (BDR 38-871)
- [A.B. 346](#) (R2) Enacts requirements relating to certain providers of child care. (BDR 38-283)
- [A.B. 347](#) Establishes certain requirements relating to surgical technologists. (BDR 40-721)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenHHS@sen.state.nv.us no later than 5PM the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

