

SENATE AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date April 10, 2017 Start Time 3:30 p.m. Room 1214

Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1424.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5PM the day before the meeting to the Committee on Health and Human Services Committee Manager at SenHHS@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

SECOND REVISED AGENDA

Public Comment

- [S.B. 481](#) Creates the Nevada Commission for Persons Who Are Deaf, Hard of Hearing or Speech Impaired. (BDR 38-604)
- [S.B. 483](#) Creates a procedure for the establishment of paternity in proceedings concerning a child in need of protection. (BDR 38-344)
- [S.B. 484](#) Revises provisions relating to the licensing of foster homes. (BDR 38-348)

WORK SESSION

- [S.B. 287](#) Revises provisions relating to the protection of children. (BDR 38-609)
- [S.B. 388](#) Revises provisions relating to persons who provide personal care in the home. (BDR 40-613)
- [S.B. 355](#) Increases the fee for a certificate of death to fund grief support services. (BDR 40-114)
- [S.B. 318](#) Revises provisions relating to the payment of wages to certain employees. (BDR 53-1088)
- [S.B. 326](#) Requires a child care facility to grant priority in admission to children of a parent serving or who has served in the Armed Forces of the United States. (BDR 38-558)



S.B. 510

Revises provision governing the eligibility of a child for assistance from the Kinship Guardianship Assistance Program. (BDR 38-901)

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenHHS@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

