### SENATE AGENDA

#### for the

#### **COMMITTEE ON JUDICIARY**

Day Friday Date May 19, 2017

Start Time Upon Adjourn\*

Room <u>2134</u>

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Judiciary Committee Manager at SenJUD@sen.state.nv.us. In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

# \*Meeting to start upon adjournment of the Senate Floor Session

## THIRD REVISED AGENDA

# **WORK SESSION**

<u>S.B. 474</u>	Repeals provisions governing sex offenders which were originally enacted for purposes of the federal Adam Walsh Act. (BDR 14-1068)
A.B. 25	Revises provisions relating to certain allowable deductions from the period of probation or sentence of a person. (BDR 14-171)
<u>A.B. 123 (</u> R1)	Revises provisions governing a series created by a limited-liability company. (BDR 7-531)
<u>A.B. 204 (</u> R1)	Provides that marriage licenses and certificates of marriage may include the name to be used by each spouse after the marriage. (BDR 11-743)
<u>A.B. 219</u>	Revises provisions relating to gaming enterprise districts. (BDR 41-193)
A.B. 251	Authorizes the State Board of Pardons Commissioners to commute certain sentences of juvenile offenders. (BDR 16-304)
<u>A.B. 260 (</u> R1)	Revises provisions relating to the crime of prostitution. (BDR 1-821)
<u>A.B. 286</u> (R2)	Revises provisions relating to court programs for the treatment of veterans and members of the military. (BDR 14-872)



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<u>A.B. 288</u>	Revises provisions relating to the protection of older persons and vulnerable persons. (BDR 15-724)
<u>A.B. 376 (</u> R1)	Revises provisions relating to criminal procedure. (BDR 14-1075)
<u>A.B. 377</u> (R1)	Revises provisions relating to the competency of a defendant in a criminal case. (BDR 14-1074)
<u>A.B. 380 (</u> R1)	Revises provisions relating to real property. (BDR 10-340)

(R#) Indicates the reprint number of the bill/resolution being considered.

### **Public Comment**

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenJUD@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.



