

SENATE AGENDA
for the
COMMITTEE ON JUDICIARY

Day Friday Date June 2, 2017 Start Time 1 p.m.* Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Judiciary Committee Manager at SenJUD@sen.state.nv.us. In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***Note time change**

FIRST REVISED AGENDA

Informational Presentation: Assembly Bill 97 – Revises provisions relating to evidence collected from and the reimbursement of payment for forensic medical examinations of victims of sexual assault.

Assemblywoman Theresa Benitez-Thompson

[A.B. 130](#) (R2) Revises various provisions relating to guardianships. (BDR 13-524)

[A.B. 207](#) (R2) Revises provisions governing juries. (BDR 1-648)

[A.B. 291](#) (R1) Revises provisions relating to reports of presentence investigations and general investigations. (BDR 14-1076)

[A.B. 326](#) (R1) Revises provisions relating to reports of presentence investigations and general investigations. (BDR 14-1117)

[A.B. 395](#) Revises provisions governing juvenile justice. (BDR 5-853)

[A.B. 414](#) (R1) Requires the electronic recording of interrogations under certain circumstances. (BDR 14-600)

WORK SESSION

[A.B. 23](#) Authorizes the Division of Parole and Probation of the Department of Public Safety to establish and operate independent reporting facilities. (BDR 16-170)



- [A.B. 122](#) (R1) Revises provisions related to the manner in which the State Board of Examiners awards compensation to certain victims of crime. (BDR 16-305)
- [A.B. 421](#) (R2) Revises provisions relating to corrections. (BDR 16-1058)
- [A.B. 472](#) (R2) Establishes policies for reducing recidivism rates and improving other outcomes for youth in the juvenile justice system. (BDR 5-918)
- [A.B. 514](#) Authorizes the Division of Parole and Probation of the Department of Public Safety to provide money for transitional housing for indigent prisoners released on parole under certain circumstances. (BDR 16-1230)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenJUD@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

