

SENATE AGENDA  
for the  
**COMMITTEE ON JUDICIARY**

Day Monday      Date April 3, 2017      Start Time 1 p.m.\*      Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Judiciary Committee Manager at [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us). In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**Note time change\***

**FIRST REVISED AGENDA**

[S.B. 275](#)      Revises the penalties imposed for certain crimes. (BDR 15-532)

[S.B. 438](#)      Revises provisions relating to time shares. (BDR 10-992)

**WORK SESSION**

[S.B. 29](#)      Provides for the transfer of a criminal case from one justice court or municipal court to another such court in certain circumstances. (BDR 1-396)

[S.B. 163](#)      Revises provisions relating to professional entities. (BDR 7-632)

[S.B. 184](#)      Revises provisions relating to aggregated sentences and eligibility for parole. (BDR 14-83)

[S.B. 228](#)      Revises provisions relating to registry identification cards and letters of approval. (BDR 40-576)

[S.B. 236](#)      Requires a license or permit issued by a local government to operate certain businesses in which the use of marijuana is allowed or to allow the use of marijuana at certain events. (BDR 20-43)

[S.B. 239](#)      Revises provisions relating to common-interest communities. (BDR 10-471)



- [S.B. 240](#) Revises provisions relating to gaming. (BDR 41-939)
- [S.B. 258](#) Revises provisions governing common-interest communities. (BDR 10-994)
- [S.B. 268](#) Revises various provisions relating to corrections. (BDR 16-546)
- [S.B. 279](#) Authorizes certain mayors to perform marriages. (BDR 11-517)
- [S.B. 302](#) Provides an early start for recreational marijuana sales. (BDR 40-545)

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

