

SENATE AGENDA  
for the  
**COMMITTEE ON JUDICIARY**

Day Friday      Date April 7, 2017      Start Time 1 p.m.\*      Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*Videoconferenced to Room 121 High Tech Center, Great Basin College, 1500 College Parkway, Elko NV*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Judiciary Committee Manager at [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us). In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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Note time change\*

**FIRST REVISED AGENDA**

- [S.B. 177](#)      Revises provisions governing the assignment of certain defendants to a program for treatment of mental illness. (BDR 14-754)
- [S.B. 329](#)      Revises various provisions relating to marijuana concerning health and regulation. (BDR 40-361)
- [S.B. 378](#)      Revises provisions relating to controlled substances. (BDR 14-559)
- [S.B. 393](#)      Revises provisions relating to the Department of Corrections. (BDR 16-608)
- [S.B. 405](#)      Requires the establishment and use of a statewide animal abuser registry. (BDR 14-10)
- [S.B. 409](#)      Revises provisions which prohibit a person from allowing a cat or dog to remain unattended in a motor vehicle under certain circumstances. (BDR 15-100)

**WORK SESSION**

- [S.B. 10](#)      Revises provisions governing the publication of information concerning unclaimed and abandoned property. (BDR 10-407)
- [S.B. 230](#)      Makes various changes relating to judgments. (BDR 2-512)



- [S.B. 255](#) Revises provisions relating to common-interest communities. (BDR 10-789)
- [S.B. 264](#) Revises various provisions relating to business entities. (BDR 7-479)
- [S.B. 267](#) Revises provisions governing the expedited process for the foreclosure of abandoned residential property. (BDR S-822)
- [S.B. 306](#) Revises provisions relating to offenders. (BDR 16-298)
- [S.B. 398](#) Establishes various provisions relating to the use of blockchain technology. (BDR 59-158)
- [S.B. 438](#) Revises provisions relating to time shares. (BDR 10-992)

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

