

SENATE AGENDA
for the
COMMITTEE ON JUDICIARY

Day Thursday Date April 13, 2017

Start Time 12 p.m.*

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Judiciary Committee Manager at SenJUD@sen.state.nv.us. In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Note time change*

FIRST REVISED AGENDA

[S.B. 454](#) Enacts the Uniform Powers of Appointment Act. (BDR 12-1070)

WORK SESSION

[S.B. 32](#) Makes various changes to provisions governing investment advisers and securities. (BDR 7-417)

[S.B. 177](#) Revises provisions governing the assignment of certain defendants to a program for treatment of mental illness. (BDR 14-754)

[S.B. 228](#) Revises provisions relating to registry identification cards and letters of approval. (BDR 40-576)

[S.B. 264](#) Revises various provisions relating to business entities. (BDR 7-479)

[S.B. 341](#) Revises provisions relating to marijuana establishments and medical marijuana establishments. (BDR 40-1110)

[S.B. 362](#) Revises provisions relating to racketeering. (BDR 15-966)

[S.B. 368](#) Revises provisions relating to search and seizure. (BDR 14-113)

[S.B. 377](#) Revises provisions relating to public defenders. (BDR 14-1005)



- [S.B. 393](#) Revises provisions relating to the Department of Corrections. (BDR 16-608)
- [S.B. 396](#) Revises provisions relating to the medical use of marijuana or industrial hemp. (BDR 54-53)
- [S.B. 416](#) Authorizes the formation of apprenticeship programs for medical marijuana establishment agents. (BDR 40-1140)
- [S.B. 451](#) Makes various changes relating to criminal justice. (BDR 14-1007)
- [S.B. 476](#) Makes changes relating to the Commission for Common-Interest Communities and Condominium Hotels. (BDR 10-554)
- [S.B. 490](#) Revises provisions relating to the Foreclosure Mediation Program. (BDR 9-488)

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenJUD@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

