

SENATE AGENDA
for the
COMMITTEE ON TRANSPORTATION

Day Thursday Date May 18, 2017

Start Time 9 a.m.*

Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1468.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Transportation Committee Manager at SenTRN@sen.state.nv.us. In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

***NOTE TIME CHANGE**

FIRST REVISED AGENDA

[A.B. 68](#) (R1) Revises provisions governing the administration of laws relating to transportation. (BDR 43-223)

WORK SESSION

[A.B. 233](#) Authorizes a lessor of a motortruck to impose certain additional charges. (BDR 43-52)

[A.B. 261](#) (R1) Revises provisions governing motorcycle drivers' licenses and instruction permits. (BDR 43-837)

[A.B. 334](#) (R1) Prohibits a driver from operating a motor vehicle in the extreme left lane of a controlled-access highway under certain circumstances. (BDR 43-154)

[A.B. 364](#) (R1) Directs the Department of Transportation, in cooperation with Clark County, the City of Las Vegas, the City of Henderson and the Regional Transportation Commission of Southern Nevada to conduct an interim study concerning roadway traffic and safety. (BDR S-1115)

[A.B. 410](#) (R1) Authorizing a new vehicle dealer to file a claim for compensation with a manufacturer of motor vehicles under certain circumstances. (BDR 43-1024)

[A.B. 485](#) (R1) Makes various changes relating to school buses. (BDR 43-36)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment



At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee SenTRN@sen.state.nv.us no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

