

Amendment No. 694

Senate Amendment to Assembly Bill No. 464	(BDR 18-542)
Proposed by: Senate Committee on Government Affairs	
Amends: Summary: Yes Title: No Preamble: No Joint Sponsorship: No Digest: Yes	

ASSEMBLY ACTION			Initial and Date	SENATE ACTION			Initial and Date		
Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____	Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____
Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____
Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of green bold underlining is language proposed to be added in this amendment; (3) ~~red strikethrough~~ is deleted language in the original bill; (4) ~~purple double strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill proposed to be retained in this amendment.

HAC



Date: 5/16/2017

A.B. No. 464—Revises provisions governing certain reports required to be submitted by or to certain governmental entities. (BDR 18-542)



ASSEMBLY BILL NO. 464—COMMITTEE
ON GOVERNMENT AFFAIRS

(ON BEHALF OF THE LEGISLATIVE COMMISSION)

MARCH 27, 2017

Referred to Committee on Government Affairs

SUMMARY—Revises provisions governing certain reports required to be submitted by or to certain governmental entities. (BDR ~~H8-542~~ 22-542)

FISCAL NOTE: Effect on Local Government: May have Fiscal Impact.
Effect on the State: No.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to reports; eliminating requirements to submit certain reports by or to certain governmental entities; requiring certain information be posted on the Internet websites of the Public Employee's Retirement System and the Housing Division of the Department of Business and Industry; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

~~Section 1 of this bill eliminates the requirement that the Committee on Domestic Violence submit to the Legislature a biennial report summarizing the work of the Committee and providing recommendations for any necessary legislation concerning domestic violence. Instead, section 2 of this bill requires the Nevada Council for the Prevention of Domestic Violence to solicit comments and recommendations from the Committee on Domestic Violence to be included in a report that the Council is required to submit biennially to the Legislature.~~

Section 3 of this bill requires that a regional rapid transit authority established in a county whose population is 700,000 or more (currently Clark County) submit to the Legislature a biennial report instead of an annual report regarding certain activities, findings and plans of the authority.

Section 4 of this bill eliminates the requirement that the Housing Division of the Department of Business and Industry submit to the Legislature an annual report that includes a compilation of reports submitted to the Housing Division by the governing bodies of certain cities and counties regarding the maintenance and development of affordable housing. Instead, the Housing Division must post the compilation on its Internet website.

Section 5 requires the Merit Award Board to submit a biennial report instead of an annual report to the Budget Division of the Office of Finance in the Office of the Governor and to the Interim Finance Committee summarizing employee suggestions rejected and adopted by state agencies and any legislation required to be enacted before an employee suggestion is adopted.

Section 6 of this bill eliminates the requirement that the Public Employees' Retirement Board submit to the Governor and the Legislature an annual report regarding investments of money from the Public Employees' Retirement System in certain scrutinized companies. Instead, the Board must post the report on the Internet website of the System.

Section 7 of this bill eliminates the requirement that a copy of the capital improvement plan that is submitted by each local government to the Department of Taxation and the appropriate debt management commission also be submitted to the Legislature. **Section 8** of this bill eliminates the requirement that a report concerning capital improvements of local governments that is submitted to the Department of Taxation also be submitted to the Legislature. Instead, in each instance, the Department must provide a copy of the plan or the report, as applicable, to the Director of the Legislative Counsel Bureau upon his or her request.

Section 9 of this bill eliminates the requirement that the Commissioner of Insurance report to the Legislature changes in certain insurance rates or to certain uniform plans regarding insurance.

Section 10 of this bill eliminates the requirement that: (1) the board of county commissioners of each county whose population is 700,000 or more (currently Clark County) submit to the Legislature and to the Legislative Committee on Health Care a quarterly report providing information relating to persons transported to medical facilities by each fire department and ambulance service operating in the county; (2) the Board of Regents of the University of Nevada submit to the Legislature a biennial report concerning the activities of the Police Department of the Nevada System of Higher Education; (3) the Board of Regents submit to the Legislature an annual report concerning the capital improvements owned, leased or operated by the System; and (4) the State Fire Marshall submit to the Legislature a biennial report concerning the effectiveness of provisions of law establishing standards for fire safety for cigarettes and including any recommendations for legislation to improve the effectiveness of such provisions of law.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. ~~NRS 228.470 is hereby amended to read as follows:~~

~~228.470 1. The Attorney General shall appoint a Committee on Domestic Violence comprised of:~~

- ~~(a) One staff member of a program for victims of domestic violence;~~
- ~~(b) One staff member of a program for the treatment of persons who commit domestic violence;~~
- ~~(c) One representative from an office of the district attorney with experience in prosecuting criminal offenses;~~
- ~~(d) One representative from an office of the city attorney with experience in prosecuting criminal offenses;~~
- ~~(e) One law enforcement officer;~~
- ~~(f) One provider of mental health care;~~
- ~~(g) Two victims of domestic violence; and~~
- ~~(h) One justice of the peace or municipal judge.~~

~~At least two members of the Committee must be residents of a county whose population is less than 100,000.~~

~~2. The Committee shall:~~

- ~~(a) Adopt regulations for the evaluation, certification and monitoring of programs for the treatment of persons who commit domestic violence;~~
 - ~~(b) Review, monitor and certify programs for the treatment of persons who commit domestic violence;~~
 - ~~(c) Review and evaluate existing programs provided to peace officers for training related to domestic violence and make recommendations to the Peace Officers' Standards and Training Commission regarding such training; and~~
 - ~~(d) To the extent that money is available, arrange for the provision of legal services, including, without limitation, assisting a person in an action for divorce;~~
- ~~}; and~~

~~(c) Submit on or before March 1 of each odd numbered year a report to the Director of the Legislative Counsel Bureau for distribution to the regular session of the Legislature. The report must include, without limitation, a summary of the work of the Committee and recommendations for any necessary legislation concerning domestic violence.]~~

~~3. The regulations governing certification of programs for the treatment of persons who commit domestic violence adopted pursuant to paragraph (a) of subsection 2 must include, without limitation, provisions allowing a program that is located in another state to become certified in this State to provide treatment to persons who:~~

~~(a) Reside in this State; and~~

~~(b) Are ordered by a court in this State to participate in a program for the treatment of persons who commit domestic violence.~~

~~4. The Committee shall, at its first meeting and annually thereafter, elect a Chair from among its members.~~

~~5. The Committee shall meet regularly at least semiannually and may meet at other times upon the call of the Chair. Any five members of the Committee constitute a quorum for the purpose of voting. A majority vote of the quorum is required to take action with respect to any matter.~~

~~6. The Attorney General shall provide the Committee with such staff as is necessary to carry out the duties of the Committee.~~

~~7. While engaged in the business of the Committee, each member and employee of the Committee is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.] (Deleted by amendment.)~~

Sec. 2. NRS 228.490 is hereby amended to read as follows:

~~228.490 1. For the purpose of preventing and eliminating domestic violence in this State, the Council shall:~~

~~(a) Increase awareness of the existence and unacceptability of domestic violence in this State;~~

~~(b) Make recommendations for any necessary legislation relating to domestic violence to the Office of the Attorney General; and~~

~~(c) Provide financial support to programs for the prevention of domestic violence in this State.~~

~~2. The Council shall:~~

~~(a) Study and review all appropriate issues related to the administration of the criminal justice system in rural Nevada with respect to offenses involving domestic violence, including, without limitation, the availability of counseling services; and~~

~~(b) With the assistance of the Court Administrator, based upon the study and review conducted pursuant to paragraph (a), prepare and submit a report of its findings and recommendations to the Director of the Legislative Counsel Bureau, on or before February 1 of each odd numbered year, for transmittal to the next regular session of the Legislature. In preparing the report, the Council shall solicit comments and recommendations from *the Committee on Domestic Violence created pursuant to NRS 228.470 and from* district judges, municipal judges and justices of the peace in rural Nevada and include in its report, as a separate section, all comments and recommendations that are received by the Council.~~

~~3. The Council may apply for and accept gifts, grants, donations and contributions from any source for the purpose of carrying out its duties pursuant to this section. Any money that the Council receives pursuant to this subsection must be deposited in and accounted for separately in the Account for Programs Related to Domestic Violence created pursuant to NRS 228.460 for use by the Council in carrying out its duties.] (Deleted by amendment.)~~

1 **Sec. 3.** NRS 277A.345 is hereby amended to read as follows:

2 277A.345 1. In a county whose population is 700,000 or more, the
3 commission shall establish a regional rapid transit authority. The membership of the
4 regional rapid transit authority must consist of:

5 (a) The general manager of the commission, who shall act as chair of the
6 authority;

7 (b) One member appointed by the board of county commissioners;

8 (c) Three members, one from each of the three largest cities within the county,
9 who are appointed by the respective governing bodies of each city;

10 (d) One member selected by the association of gaming establishments whose
11 membership collectively paid the most gaming license fees to the State pursuant to
12 NRS 463.370 in the county in the preceding year;

13 (e) One member who is selected by the economic development authority in the
14 county;

15 (f) One member selected by the Department of Transportation; and

16 (g) One member who has expertise in urban planning and design or
17 architecture selected by the Nevada Arts Council.

18 2. The regional rapid transit authority shall develop a plan for the
19 establishment of a regional rapid transit system:

20 (a) In cooperation with economic development, engineering, planning, tourism
21 and utility interests in the county; and

22 (b) With the goal of quantifying the implications of introducing an exclusive
23 rapid transit system in identified corridors in the county.

24 3. In carrying out its duties pursuant to subsection 2, the regional rapid transit
25 authority shall:

26 (a) Hold public meetings to, without limitation:

27 (1) Evaluate the need for and desirability of a regional rapid transit system;

28 (2) Assess corridor and route feasibility and desirability; and

29 (3) Review existing mass transit options to determine how to incorporate
30 such options into a regional rapid transit system;

31 (b) Undertake an analysis of various considerations involved with introducing
32 and implementing a regional rapid transit system in the county, including, without
33 limitation:

34 (1) An assessment of the available rapid transit technologies, including,
35 without limitation, technologies that use solar power or other renewable energy
36 sources to minimize or eliminate the use of carbon-based fuels;

37 (2) An assessment of the opportunities, costs and constraints of corridor
38 options, including, without limitation:

39 (I) An examination and evaluation of existing rail corridors and transit
40 routes for inclusion in the regional rapid transit system;

41 (II) An evaluation of potential sites for stations and facilities for the
42 regional rapid transit system; and

43 (III) Identification of locations in the county that would benefit most
44 from proximity to a regional rapid transit system, including, without limitation,
45 airports and existing or proposed special event venues such as stadiums and
46 racetracks;

47 (3) Estimates as to capital and operating costs;

48 (4) An assessment of potential ridership and passenger demand;

49 (5) An assessment of the environmental impact;

50 (6) A potential project schedule; and

51 (7) An assessment of financing options and funding sources, including,
52 without limitation:

53 (I) Processes for securing federal funding; and

(II) The potential for voter approval for bonds to support any portion of the regional rapid transit system.

4. On or before February 1 of each *odd-numbered* year, the regional rapid transit authority shall submit a written report to the Director of the Legislative Counsel Bureau for transmittal to the appropriate committee or committees of the Legislature. The report must set forth, without limitation:

(a) The activities and meetings of the authority;

(b) Any findings made by the authority regarding the analysis required by subsection 3; and

(c) The plan or current draft of the plan developed by the authority pursuant to subsection 2.

Sec. 4. NRS 278.235 is hereby amended to read as follows:

278.235 1. If the governing body of a city or county is required to include the housing element in its master plan pursuant to NRS 278.150, the governing body, in carrying out the plan for maintaining and developing affordable housing to meet the housing needs of the community, which is required to be included in the housing element pursuant to subparagraph (8) of paragraph (c) of subsection 1 of NRS 278.160, shall adopt at least six of the following measures:

(a) At the expense of the city or county, as applicable, subsidizing in whole or in part impact fees and fees for the issuance of building permits collected pursuant to NRS 278.580.

(b) Selling land owned by the city or county, as applicable, to developers exclusively for the development of affordable housing at not more than 10 percent of the appraised value of the land, and requiring that any such savings, subsidy or reduction in price be passed on to the purchaser of housing in such a development. Nothing in this paragraph authorizes a city or county to obtain land pursuant to the power of eminent domain for the purposes set forth in this paragraph.

(c) Donating land owned by the city or county to a nonprofit organization to be used for affordable housing.

(d) Leasing land by the city or county to be used for affordable housing.

(e) Requesting to purchase land owned by the Federal Government at a discounted price for the creation of affordable housing pursuant to the provisions of section 7(b) of the Southern Nevada Public Land Management Act of 1998, Public Law 105-263.

(f) Establishing a trust fund for affordable housing that must be used for the acquisition, construction or rehabilitation of affordable housing.

(g) Establishing a process that expedites the approval of plans and specifications relating to maintaining and developing affordable housing.

(h) Providing money, support or density bonuses for affordable housing developments that are financed, wholly or in part, with low-income housing tax credits, private activity bonds or money from a governmental entity for affordable housing, including, without limitation, money received pursuant to 12 U.S.C. § 1701q and 42 U.S.C. § 8013.

(i) Providing financial incentives or density bonuses to promote appropriate transit-oriented housing developments that would include an affordable housing component.

(j) Offering density bonuses or other incentives to encourage the development of affordable housing.

(k) Providing direct financial assistance to qualified applicants for the purchase or rental of affordable housing.

(l) Providing money for supportive services necessary to enable persons with supportive housing needs to reside in affordable housing in accordance with a need for supportive housing identified in the 5-year consolidated plan adopted by the

1 United States Department of Housing and Urban Development for the city or
2 county pursuant to 42 U.S.C. § 12705 and described in 24 C.F.R. Part 91.

3 2. On or before January 15 of each year, the governing body shall submit to
4 the Housing Division of the Department of Business and Industry a report, in the
5 form prescribed by the Division, of how the measures adopted pursuant to
6 subsection 1 assisted the city or county in maintaining and developing affordable
7 housing to meet the needs of the community for the preceding year. The report
8 must include an analysis of the need for affordable housing within the city or
9 county that exists at the end of the reporting period.

10 3. On or before February 15 of each year, the Housing Division shall compile
11 the reports submitted pursuant to subsection 2 and ~~transmit~~ *post* the compilation
12 ~~to the Legislature, or the Legislative Commission if the Legislature is not in~~
13 ~~regular session,~~ *on the Internet website of the Housing Division.*

14 **Sec. 5.** NRS 285.060 is hereby amended to read as follows:

15 285.060 1. Upon receiving an employee suggestion pursuant to NRS
16 285.050, the Secretary of the Board shall:

17 (a) Record and acknowledge receipt of the employee suggestion;

18 (b) Notify the state employee or each state employee of a group of state
19 employees who made the employee suggestion of any undue delays in the
20 consideration of the employee suggestion; and

21 (c) Refer the employee suggestion at once to the head of the state agency or
22 agencies affected, or his or her designee, for consideration.

23 2. Within 30 days after receiving an employee suggestion that is referred
24 pursuant to subsection 1, the head of the state agency, or his or her designee, shall
25 report his or her findings and recommendations to the Board. The report must
26 indicate:

27 (a) Whether the employee suggestion has been adopted.

28 (b) If adopted:

29 (1) The day on which the employee suggestion was placed in effect.

30 (2) The actual or estimated reduction, elimination or avoidance of
31 expenditures or any improvement in operations made possible by the employee
32 suggestion.

33 (3) If the employee suggestion was made by a group of state employees, a
34 recommendation of the distribution of any potential award made pursuant to NRS
35 285.070 to each state employee in the group. Such a distribution must be
36 proportionate, fair and equitable based on the contributions by each state employee
37 to the employee suggestion.

38 (c) If rejected, the reasons for rejection.

39 (d) If applicable, whether legislation will be required before the employee
40 suggestion may be adopted.

41 3. The Board shall:

42 (a) Review the findings and recommendations of the state agency and may
43 obtain additional information or take such other action as is necessary for prompt,
44 thorough and impartial consideration of each employee suggestion.

45 (b) Evaluate each employee suggestion, taking into consideration any action by
46 the state agency, staff recommendations and the objectives of the Merit Award
47 Program.

48 (c) Monitor the efficacy and progress of employee suggestions that have been
49 adopted and placed into effect.

50 (d) Provide a report to the Budget Division of the Office of Finance and the
51 Interim Finance Committee not later than 30 days after the end of each fiscal year
52 *ending on June 30 of an even-numbered year* summarizing, for that fiscal year ~~++~~
53 *and the previous fiscal year:*

1 (1) The employee suggestions that were rejected by state agencies.

2 (2) The employee suggestions that were adopted by state agencies and
3 detailing any actual reduction, elimination or avoidance of expenditures or any
4 improvement in operations made possible by the employee suggestion.

5 (3) Any legislation required to be enacted before an employee suggestion
6 may be adopted.

7 **Sec. 6.** NRS 286.723 is hereby amended to read as follows:

8 286.723 1. Except as otherwise provided in NRS 286.725, the Board shall
9 prepare an annual report of investments of money from the System in scrutinized
10 companies as identified pursuant to NRS 286.721. The report must include the
11 amount of money allocated in such investments and other data and statistics
12 designed to explain the past and current extent to which funds from the System are
13 invested in scrutinized companies.

14 2. The Board shall ~~submit~~ **post** a copy of the report ~~to the Governor and the~~
15 ~~Director of the Legislative Counsel Bureau for distribution to the Legislature~~ **on**
16 **the Internet website of the System** on or before February 1 of each year which must
17 cover all investments during the previous calendar year.

18 **Sec. 7.** NRS 354.5945 is hereby amended to read as follows:

19 354.5945 1. Except as otherwise provided in subsection 7, each local
20 government shall annually prepare, on a form prescribed by the Department of
21 Taxation for use by local governments, a capital improvement plan for the fiscal
22 year ending on June 30 of that year and the ensuing 5 fiscal years.

23 2. On or before August 1 of each year, each local government shall submit a
24 copy of the capital improvement plan of the local government to the:

25 (a) Department of Taxation; **and**

26 (b) Debt management commission of the county in which the local government
27 is located. ~~to the~~

28 ~~(c) Director of the Legislative Counsel Bureau.~~

29 **↳ The Department of Taxation shall provide a copy of a capital improvement**
30 **plan of a local government to the Director of the Legislative Counsel Bureau**
31 **upon his or her request.**

32 3. Each local government shall file a copy of the capital improvement plan of
33 the local government for public record and inspection by the public in the offices
34 of:

35 (a) The clerk or secretary of the governing body; and

36 (b) The county clerk.

37 4. The total amount of the expenditures contained in the capital improvement
38 plan of the local government for the next ensuing fiscal year must equal the total
39 amount of expenditures for capital outlay set forth in the final budget of the local
40 government for each fund listed in that budget.

41 5. The capital improvement plan must include the estimated or actual
42 revenues and expenditures for each capital project and the estimated or actual date
43 for completion of each capital project.

44 6. The capital improvement plan must reconcile the capital outlay in each
45 fund in the final budget for the first year of the capital improvement plan to the
46 final budget in the next ensuing fiscal year. The reconciliation must identify the
47 minimum level of expenditure for items classified as capital assets in the final
48 budget and the minimum level of expenditure for items classified as capital projects
49 in the capital improvement plan. The reconciliation of capital outlay items in the
50 capital improvement plan must be presented on forms created and distributed by the
51 Department of Taxation.

7. Local governments that are exempt from the requirements of the Local Government Budget and Finance Act pursuant to subsection 1 of NRS 354.475 are not required to file a capital improvement plan.

Sec. 8. NRS 354.5947 is hereby amended to read as follows:

354.5947 1. In addition to the records and inventory controls established and maintained pursuant to NRS 354.625, the governing body of each local government shall, for each fiscal year, compile a report concerning the capital improvements owned, leased or operated by the local government.

2. The report of the capital improvements required pursuant to subsection 1 must be prepared in such detail as is required by generally accepted accounting principles.

3. The governing body shall submit, in any format including an electronic format, a copy of the report compiled pursuant to subsection 1 on or before February 1 of the year next succeeding the period to which the report pertains to the Department of Taxation . ~~and the Director of the Legislative Counsel Bureau for distribution to each regular session of the Legislature.~~ *The Department of Taxation shall provide a copy of the report compiled pursuant to subsection 1 to the Director of the Legislative Counsel Bureau upon his or her request.*

Sec. 9. NRS 686B.177 is hereby amended to read as follows:

686B.177 ~~++~~ The Advisory Organization shall file with the Commissioner a copy of every prospective loss cost, every manual of rating rules, every rating schedule and every change, amendment or modification to them which is proposed for use in this state at least 60 days before they are distributed to the organization's members, subscribers or other persons. The rates shall be deemed to be approved unless they are disapproved by the Commissioner within 60 days after they are filed.

~~[2. The Commissioner shall report any changes in rates or in the Uniform Plan for Rating Experience, the Uniform Statistical Plan or the Uniform System of Classification, when approved, to the Director of the Legislative Counsel Bureau.]~~

Sec. 10. NRS 244.2962, 396.329, 396.4355 and 477.212 are hereby repealed.

Sec. 11. This act becomes effective on July 1, 2017.

TEXT OF REPEALED SECTIONS

244.2962 County commissioners in certain counties to submit reports to Legislature with certain information concerning transport of person to medical facility by each fire department and ambulance service in county. The board of county commissioners of a county whose population is 700,000 or more shall, each calendar quarter, submit a report to the Legislative Committee on Health Care and the Director of the Legislative Counsel Bureau for transmittal to the Legislature, if the Legislature is in session, or to the Legislative Commission, if the Legislature is not in session. The report must include, without limitation, the following information related to each fire department and ambulance service operating in the county:

1. The total number of transports of sick or injured persons to a medical facility that were made by the fire department or ambulance service during that calendar quarter.

2. For each person transported by the fire department or ambulance service during the calendar quarter:

(a) The fees charged to transport the person to a medical facility;

- (b) Whether the person had health insurance at the time of transport; and
- (c) The name of the medical facility where the fire department or ambulance service transported the person to or from.

396.329 Report concerning activities of Police Department.

1. The Board of Regents of the University of Nevada shall, not later than April 15 of each odd-numbered year, prepare and submit to the Director of the Legislative Counsel Bureau for submission to the Legislature, a report concerning the activities of the Police Department for the System.

2. The report must include, without limitation:

(a) A copy of each of the annual security reports compiled for the immediately preceding 2 years pursuant to 20 U.S.C. § 1092, including the executive summary and statistics regarding crimes on campus; and

(b) A statement of:

(1) The policy of each police department regarding the use of force and the equipment authorized for use by its officers in carrying out that policy;

(2) The activities performed by each police department during the reporting period to improve or maintain public relations between the campus and the community;

(3) The number of full-time and reserve officers in each police department;

(4) The programs held in each police department during the reporting period in which training was given to its officers and the rates of participation in those programs; and

(5) The number, itemized by each police department, of incidents during the reporting period in which an excessive use of force was alleged and the number of those allegations which were sustained.

396.4355 Annual report concerning capital improvements; submission to Legislature.

1. The Board of Regents shall, for each fiscal year, compile a report concerning the capital improvements owned, leased or operated by the System.

2. The report of the capital improvements required pursuant to subsection 1 must be prepared in such detail as is required by generally accepted accounting principles.

3. The Board of Regents shall, on or before February 1 of each year, submit, in any format, including an electronic format, a copy of the report compiled pursuant to subsection 1 to the Director of the Legislative Counsel Bureau for distribution to each regular session of the Legislature.

477.212 Submission of written report by State Fire Marshal. On or before January 30 of each odd-numbered year, the State Fire Marshal shall submit to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature a written report concerning the effectiveness of the provisions of NRS 477.172 to 477.214, inclusive, and any recommendations for legislation to improve the effectiveness of NRS 477.172 to 477.214, inclusive.