

## THE TWENTY-NINTH DAY

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CARSON CITY (Monday), March 6, 2017

Senate called to order at 11:47 a.m.

President pro Tempore Denis presiding.

Roll called.

All present except Senator Farley, who was excused.

Prayer by the Chaplain, Reverend Bruce Kochsmeier.

Our Father, as we begin a new week, we ask Your blessing upon the work that will be done by each person here. Let it be Your work and for Your glory. Touch each person with a sense of Your presence. Let them know Your love and encouragement in the work You have created them to do. Enable them to have the energy and wisdom to carry out what You know is needed through them. Give them wisdom and a sense of Your hand on them. And, Lord, let them know that what they do matters as You speak to them in each hour.

We pray this in the Name of the One who came to lead us to new life, Jesus of Nazareth.

AMEN.

Pledge of Allegiance to the Flag.

By previous order of the Senate, the reading of the Journal is dispensed with, and the President pro Tempore and Secretary are authorized to make the necessary corrections and additions.

### REPORTS OF COMMITTEES

*Mr. President pro Tempore:*

Your Committee on Judiciary, to which were referred Senate Bills Nos. 35, 42, 110, 133; Senate Joint Resolution No. 1, has had the same under consideration, and begs leave to report the same back with the recommendation: Do pass.

TICK SEGERBLOM, *Chair*

*Mr. President pro Tempore:*

Your Committee on Natural Resources, to which was referred Senate Bill No. 43, has had the same under consideration, and begs leave to report the same back with the recommendation: Do pass.

YVANNA D. CANCELA, *Chair*

### MESSAGES FROM THE ASSEMBLY

ASSEMBLY CHAMBER, Carson City, March 2, 2017

*To the Honorable the Senate:*

I have the honor to inform your honorable body that the Assembly on this day passed Assembly Bill No. 24.

CAROL AIELLO-SALA

*Assistant Chief Clerk of the Assembly*

ASSEMBLY CHAMBER, Carson City, March 3, 2017

*To the Honorable the Senate:*

I have the honor to inform your honorable body that the Assembly on this day passed Assembly Bills Nos. 4, 37, 63, 184, 219.

CAROL AIELLO-SALA

*Assistant Chief Clerk of the Assembly*

COMMUNICATIONS  
UNITED STATES SENATE  
WASHINGTON, D.C. 20510

March 2, 2017

THE HONORABLE AARON FORD, Majority Leader of the Nevada State Senate  
THE HONORABLE JASON FRIERSON, Speaker of the Nevada Assembly and  
401 South Carson Street, Carson City, Nevada 89701-4747  
DEAR SPEAKER FRIERSON AND LEADER FORD:

I am writing to request the opportunity to speak before the distinguished members of the Nevada State Legislature on Thursday, April 20, 2017. I look forward to speaking about the pressing issues before the United States Congress in the upcoming months and how they will affect the great State of Nevada.

I thank you in advance for your kind consideration. I look forward to seeing you soon.

Sincerely,

CATHERINE CORTEZ MASTO  
*United States Senator*

WAIVERS AND EXEMPTIONS  
NOTICE OF EXEMPTION

March 5, 2017

The Fiscal Analysis Division, pursuant to Joint Standing Rule No. 14.6, has determined the eligibility for exemption of: Senate Bills Nos. 157, 187, 192, 200.

MARK KRMPOTIC  
*Fiscal Analysis Division*

INTRODUCTION, FIRST READING AND REFERENCE

By Senator Hammond:

Senate Bill No. 234—AN ACT relating to unmanned aerial vehicles; authorizing the seizure and storage of certain unmanned aerial vehicles; authorizing the examination of recordings or data contained in an unmanned aerial vehicle under certain conditions; providing for the licensing and regulation of unmanned aerial vehicle storage facilities; providing a penalty; and providing other matters properly relating thereto.

Senator Hammond moved that the bill be referred to the Committee on Transportation.

Motion carried.

By Senators Woodhouse, Parks, Cancela, Spearman, Atkinson, Cannizzaro, Denis, Farley, Manendo and Segerblom:

Senate Bill No. 235—AN ACT relating to trade practices; making certain sales of tickets a deceptive trade practice; regulating the manner in which tickets to an athletic contest or live entertainment event may be sold in certain circumstances; requiring certain disclosures to be made by resellers and ticket brokers; prohibiting the use of an Internet robot for certain purposes relating to ticket sales; providing a penalty; and providing other matters properly relating thereto.

Senator Woodhouse moved that the bill be referred to the Committee on Commerce, Labor and Energy.

Motion carried.

By Senator Segerblom:

Senate Bill No. 236—AN ACT relating to marijuana; authorizing a county or city to require a person who wishes to operate a business in which the use of marijuana is allowed or to hold a special event at which the use of marijuana is allowed to obtain a license or permit; and providing other matters properly relating thereto.

Senator Segerblom moved that Senate Standing Rule No. 40 be suspended and that the bill be referred to the Committee on Judiciary.

Motion carried.

Assembly Bill No. 4.

Senator Atkinson moved that the bill be referred to the Committee on Judiciary.

Motion carried.

Assembly Bill No. 24.

Senator Atkinson moved that the bill be referred to the Committee on Education.

Motion carried.

Assembly Bill No. 37.

Senator Atkinson moved that the bill be referred to the Committee on Judiciary.

Motion carried.

Assembly Bill No. 63.

Senator Atkinson moved that the bill be referred to the Committee on Judiciary.

Motion carried.

Assembly Bill No. 184.

Senator Atkinson moved that the bill be referred to the Committee on Judiciary.

Motion carried.

Assembly Bill No. 219.

Senator Atkinson moved that the bill be referred to the Committee on Judiciary.

Motion carried.

#### UNFINISHED BUSINESS

##### SIGNING OF BILLS AND RESOLUTIONS

There being no objections, the President pro Tempore and Secretary of the Senate signed Assembly Concurrent Resolution No. 4.

#### REMARKS FROM THE FLOOR

Senator Ratti requested that her remarks be entered in the Journal.

I would like to make sure everyone is aware we have a Nevada Radon Education Program. It is a grant program funded by the U.S. Environmental Protection Agency State Indoor Radon Grant through the Nevada Division of Public and Behavioral Health. The mission of this

program is to educate Nevadans about the health risk of radon, how to test for the gas and reduce radon exposure in homes. The outreach includes an annual radon poster contest, presentations throughout the State, a radon hotline, social media and offering free or low-cost radon test kits.

Radon is a colorless, odorless, tasteless radioactive gas that naturally comes from the decay of uranium and easily enters homes. Living in a home with an elevated level of radon can increase a person's risk of developing lung cancer. I was privileged to sit on the Washoe County Board of Health where we learned some alarming statistics. One in four homes tested in Nevada has elevated radon levels, and one in five homes tested in Washoe County showed elevated levels. It is important that you test your home. I have done it, and it is very easy. You pick up the kit, leave it in place long enough and it tells you if you have a risk and how to mitigate it. I recommend everyone do this.

GUESTS EXTENDED PRIVILEGE OF SENATE FLOOR

On request of Senator Ford, the privilege of the floor of the Senate Chamber for this day was extended to Aaron Ford.

On request of Senator Hardy, the privilege of the floor of the Senate Chamber for this day was extended to Jill Hardy.

On request of Senator Ratti, the privilege of the floor of the Senate Chamber for this day was extended to Susan Howe and Nadia Noel.

On request of Senator Settelmeyer, the privilege of the floor of the Senate Chamber for this day was extended to Jennifer Simas, RN, and Rhonda Uhart, RN.

Senator Ford moved that the Senate adjourn until Tuesday, March 7, 2017, at 11:00 a.m., and that it do so with thoughts and prayers for William Lyons, son of Marsheilah Lyons.

Motion carried.

Senate adjourned at 12:03 p.m.

Approved:

DENIS MOISES

*President pro Tempore of the Senate*

Attest: CLAIRE J. CLIFT

*Secretary of the Senate*