

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date May 10, 2019 Start Time 12:30 p.m.* Room 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Or 15 minutes after adjournment of Assembly Floor Session, whichever is later**

REVISED

- [S.B. 201](#) (R2) Revises provisions governing loans. (BDR 52-568)
- [S.B. 208](#) Revises provisions governing cosmetology. (BDR 54-565)
- [S.B. 355](#) (R2) Revises provisions relating to certain regulatory bodies which administer occupational licensing. (BDR 54-856)
- [S.B. 436](#) (R1) Revises provisions relating to professional entities. (BDR 7-1147)

WORK SESSION

- [S.B. 39](#) (R1) Revises provisions governing appraisers and appraisal management companies. (BDR 54-224)
- [S.B. 40](#) (R1) Revises provisions governing penalties for violating occupational safety laws. (BDR 53-222)
- [S.B. 119](#) (R1) Requires certain health and safety training for workers and supervisors performing certain work at sites where exhibitions, conventions or trade shows occur. (BDR 53-570)
- [S.B. 220](#) (R1) Revises provisions relating to Internet privacy. (BDR 52-920)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 1124

- [S.B. 323](#) (R1) Revises provisions governing the attorney's fees and costs which may be recovered by certain regulatory bodies which administer occupational licensing. (BDR 54-905)
- [S.B. 407](#) Revises provisions relating to professional engineers and professional land surveyors. (BDR 54-609)
- [S.B. 479](#) Repeals provisions relating to certain mortgage loan originators. (BDR 55-148)

Public comment.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the committee manager at AsmCL@asm.state.nv.us no later than 12 p.m. the day before the meeting.

Proposed amendments must include the bill or resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of any handouts to the meeting. Please contact the committee manager at least one day prior to the meeting if you will be doing a presentation and need audio/visual equipment or videoconferencing.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair or if the letter is read verbatim as testimony during the committee meeting.

During the meeting the Committee may discuss or take action on measures previously considered by the Committee.

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